

Psalms, readings and collect

Date: 17th June – wk 11

Wednesday

Venite antiphon:

The earth is the Lord's and the fullness thereof; O come, let us adore Him.

Office hymns:

Mattins:

Hence, night and clouds that night-time brings,
Confused and dark and troubled things;
The dawn is here: the sky grows white:
Christ is at hand: depart from sight!

Earth's dusky veil is torn away,
Pierced by the sparkling beams of day:
The world resumes its hues apace
Soon as the Day-star shows its face.

But Thee, O Christ, alone we seek,
With conscience pure and temper meek:
With tears and chants we humbly pray
That Thou wouldst guide us through the day.

Do Thou, O Christ, our slumber wake:
Do Thou the chains of darkness break;
Purge Thou our former sins away,
And in our souls new light display.

All laud to God the Father be,
All praise, eternal Son, to Thee;
All glory, as is ever meet,
To God the holy Paraclete.

Evensong:

O God, Whose Hand hath spread the sky
And all its shining hosts on high,
And painting it with fiery light,
Made it so beauteous and so bright.

Thou, when the Wedn'sday was begun,
Didst frame the circle of the Sun,
And set the Moon for ordered change,
And planets for their wider range.

To night and day, by certain line,
Their varying bounds Thou didst assign;
And gav'st a signal, known and meet
For months begun and months complete.

Enlighten Thou the hearts of me,
Polluted souls make pure again:
Unloose the bands of guilt within:
Remove the burden of our sin.

O Father, that we ask be done
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally.

Psalm:

(77) I WILL cry unto God with my voice : even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord : my sore ran and ceased not in the night-season; my soul refused comfort.

3 When I am in heaviness, I will think upon God: when my heart is vexed, I will complain.
4 Thou holdest mine eyes waking : I am so feeble, that I cannot speak.
5 I have considered the days of old : and the years that are past.
6 I call to remembrance my song : and in the night I commune with mine own heart, and search out my spirits.
7 Will the Lord absent himself for ever : and will he be no more intreated?
8 Is his mercy clean gone for ever : and is his promise come utterly to an end for evermore?
9 Hath God forgotten to be gracious : and will he shut up his loving-kindness in displeasure?
10 And I said, It is mine own infirmity : but I will remember the years of the right hand of the most Highest.
11 I will remember the works of the Lord : and call to mind thy wonders of old time.
12 I will think also of all thy works : and my talking shall be of thy doings.
13 Thy way, O God, is holy : who is so great a God as our God?
14 Thou art the God that doeth wonders : and hast declared thy power among the people.
15 Thou hast mightily delivered thy people : even the sons of Jacob and Joseph.
16 The waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.
17 The clouds poured out water, the air thundered : and thine arrows went abroad.
18 The voice of thy thunder was heard round about : the lightnings shone upon the ground; the earth was moved, and shook withal.
19 Thy way is in the sea, and thy paths in the great waters : and thy footsteps are not known.
20 Thou leddest thy people like sheep : by the hand of Moses and Aaron.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Gospel according to Saint Matthew.

Jesus said to His disciples, "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven. "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret; and your Father who sees in secret will reward you. "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

Responsories:

Mattins:

I will praise the Lord at all times.

I will praise the Lord at all times.

His praise shall be always on my lips.

I will praise the Lord at all times.

Glory be to the Father and to the Son and to the Holy Ghost.

I will praise the Lord at all times.

Evensong:

May God's Will be done, on earth as it is in Heaven.

May God's Will be done, on earth as it is in Heaven.

Great is our Lord; and great is His power.

May God's Will be done, on earth as it is in Heaven.

Glory be to the Father and to the Son and to the Holy Ghost.

May God's Will be done, on earth as it is in Heaven.

Benedictus antiphon:

From the hand of all that hate us, the Lord hath delivered us.

Magnificat antiphon:

The Lord hath regarded my lowliness: and He that is mighty hath done in me great things.

Collect of the day:

O Lord, Who never failest to help and govern them whom Thou dost bring up in Thy steadfast fear and love: keep us, we beseech Thee, under the protection of Thy providence, and make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages world without end. Amen.