

Psalms, readings and collect

Date: 14th August – Week XIX

Friday

Venite antiphon:

God made all that passes through the seas; O come, let us adore Him.

Office hymns:

Mattins:

Eternal Glory of the sky,
Blest hope of frail humanity,
The Father's sole-begotten One,
Yet born a spotless Virgin's Son!

Within our senses ever dwell,
And worldly darkness thence expel;
Long as the days of life endure,
Preserve our souls devout and pure.

Uplift us with Thine arm of might,
And let our hearts rise pure and bright,
And, ardent in God's praises, pay
The thanks we owe his every day.

The Faith that first must be posset,
Root deep within our inmost breast;
And joyous hope in second place,
Then charity, Thy greatest grace.

The Daystar's rays are glittering clear,
And tell that day itself is near:
The shadows of the night depart;
Thou, holy Light, illumine the heart!

All laud to God the Father be,
All praise, eternal Son to Thee;
All glory as is ever meet,
To God the Holy Paraclete.

Evensong:

Maker of men, from Heav'n Thy Throne,
Who ord'rest all things, God alone;
By Whose decree the teeming earth
To reptile and to beast gave birth:

In Heav'n, Thine endless joys bestow,
But grant Thy gifts of grace below:
From chains of strife our souls release;
Bind fast the gentle bands of peace.

Te might forms that fill the land,
Instinct with life at Thy command,
Thou gav'st subdued to humankind
For service in their rank assigned.

O Father, that we ask be done
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally.

From all Thy servants chase away
Whate'er of thought impure today
Hath mingled with the heart's intent,
Or with the actions hath been blent.

Psalm:

(88) O LORD God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, incline thine ear unto my calling.
2 For my soul is full of trouble : and my life draweth nigh unto hell.
3 I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee?

11 Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord : and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul : and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die : even from my youth up thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.

17 They came round about me daily like water : and compassed me together on every side.

18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Gospel according to Saint Matthew.

Pharisees came up to Jesus and tested him by asking, "Is it lawful to divorce one's wife for any cause?" He answered, "Have you not read that he who made them from the beginning made them male and female, and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'? So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder." They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?" He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery." The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry." But he said to them, "Not all men can receive this saying, but only those to whom it is given. For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."

Responsories:

Mattins:

I called unto the Most High; for He hath been my help.
I called unto the Most High; for He hath been my help.
May He send from Heaven and save me.
I called unto the Most High; for He hath been my help.
Glory be to the Father and to the Son and to the Holy Ghost.
I called unto the Most High; for He hath been my help.

Evensong:

We give thanks unto Thee, O God; and call upon Thy Name.
We give thanks unto Thee, O God; and call upon Thy Name.
We recount Thy wonderful deeds.
We give thanks unto Thee, O God; and call upon Thy Name.
Glory be to the Father and to the Son and to the Holy Ghost.
We give thanks unto Thee, O God; and call upon Thy Name.

Benedictus antiphon:

The Lord hath set us free from our enemies and from the hands of all that hate Him.

Magnificat antiphon:

He hath put down the mighty that persecute the holy; and hath exalted the humble that confess Your Christ.

Collect of the day:

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and that they may obtain their petitions make them to ask such things as shall please Thee; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages world without end. Amen.