

Psalms, readings and collect

Date: 2nd September – week XXII Monday

Venite antiphon:

The Lord God lightens our darkness; O come, let us adore Him.

Office hymns:

Mattins:

Thou Brightness of the Father's ray,
True Light of light and Day of day:
Light's fountain and eternal spring:
Thou Morn the morn illumining.

Glide in, Thou very Sun divine;
With everlasting brightness shine:
And shed abroad on ev'ry sense
The Spirit's light and influence.

Thee, Father, let us seek aright:
The Father of perpetual light:
The Father of almighty Grace:
Each wile of sin away to chase.

Our acts with courage do Thou fill:
Blunt Thou the Tempter's tooth of ill:
Misfortune into good convert,
Or give us grace to bear unhurt.

Evensong:

O great Creator of the sky,
Who wouldest not the floods on high
With earthly waters to confound,
But mad'st the firmament their bound;

The floods above Thou didst ordain:
The floods below Thou didst restrain:
That moisture might attempter heat,
Lest the parched earth should ruin meet.

Upon our souls, good Lord, bestow
The gift of grace in endless flow:
Lest some renewed deceit or wile
Of former sin should us beguile.

Our spirits whatso'er betide,
In chaste and loyal bodies guide;
Let Faith, with fervour unalloyed,
The bane of falsehood still avoid;

And Christ our daily food be nigh:
And Faith our daily cup supply:
So may we quaff, to calm and bless,
The Spirit's rapt'rous holiness.

Now let the day in joy pass on:
Our modesty like early dawn,
Our faith like noontide splendour glow,
Our souls the twilight never know.

All laud to God the Father be:
All laud, eternal Son, to Thee:
All laud, as is for ever meet,
To God the Holy Paraclete.

Let Faith discover heav'nly light:
So shall its ray direct us right:
And let this Faith each error chase:
And never give to falsehood place.

O Father, that we ask be done
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally.

Psalm:

(1) BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.
2 But his delight is in the law of the Lord : and in his law will he exercise himself day and night.
3 And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.
4 His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.
5 As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.
6 Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.
7 But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

(2) WHY do the heathen so furiously rage together : and why do the people imagine a vain thing?
2 The kings of the earth stand up, and the rulers take counsel together : against the Lord, and against his Anointed:
3 Let us break their bonds asunder : and cast away their cords from us.
4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.
5 Then shall he speak unto them in his wrath : and vex them in his sore displeasure:
6 Yet have I set my King : upon my holy hill of Sion.
7 I will preach the law : whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.
8 Desire of me, and I shall give thee the nations for thine inheritance, : and the utmost parts of the earth for thy possession.
9 Thou shalt bruise them with a rod of iron : and break them in pieces like a potter's vessel.
10 Be wise now therefore, O ye kings : be learned, ye that are judges of the earth.
11 Serve the Lord in fear : and rejoice unto him with reverence.
12 Kiss the Son, lest he be angry, and so ye perish from the right way, if his wrath be kindled, (yea but a little) blessed are all they that put their trust in him.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

(3) LORD, how are they increased that trouble me! : many are they that rise against me.
2 Many one there be that say of my soul : There is no help for him in his God.
3 But thou, O Lord, art my defender : thou art my worship, and the lifter up of my head.
4 I did call upon the Lord with my voice : and he heard me out of his holy hill.
5 I laid me down and slept, and rose up again : for the Lord sustained me.
6 I will not be afraid for ten thousands of the people : that have set themselves against me round about.
7 Up, Lord, and help me, O my God : for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.
8 Salvation belongeth unto the Lord : and thy blessing is upon thy people.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Gospel according to Saint Luke.

Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

Responsories:

Mattins:

In the morning let me know Thy love.
[In the morning let me know Thy love.](#)
Make me know the way I should walk.
[In the morning let me know Thy love.](#)
Glory be to the Father and to the Son and to the Holy Ghost.
In the morning let me know Thy love.

Evensong:

I will bless the Lord at all times.
[I will bless the Lord at all times.](#)
His praise shall ever be in my mouth.
[I will bless the Lord at all times.](#)
Glory be to the Father and to the Son and to the Holy Ghost.
I will bless the Lord at all times.

Benedictus antiphon:

The Lord hath raised up for us an horn of salvation in the house of His servant David.

Magnificat antiphon:

My soul doth magnify the Lord, for He hath regarded my lowliness.

Collect of the day:

Almighty and everlasting God, give unto us the increase of faith, hope and charity; and, that we may obtain that which Thou dost promise, make us to love that which Thou dost command; in and through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages world without end. Amen.