



The Parish Churches of S Philip and S
Augustine and S Matthew with S Mary the
Virgin Newcastle

The Office
for
Christ the King
for use at home

Notes

If you say evensong on the Saturday evening before Trinity Sunday, you should use this order.

When reciting the office privately, you should move your lips with the words to ensure that your eyes do not just mindlessly move along the text.

Usually, people sit (or kneel) to recite the office privately – in front of a Crucifix, if possible. Some people may choose to light a candle.

The sign of the Cross made at, “ O Lord, open &c) is generally made on the lips with the thumb to seek a blessing on the words of our prayer.

The Responsory is provided in full, but if you are reciting it alone, you can omit the lines in blue.

The booklet is provided in two forms. Some will prefer to read it from their electronic toy; others may need to print it out. Hopefully the booklet format will let you do just that. Please save the file to your hard disk. Other booklets will be sent as and when the Liturgical season requires.

Intercessions will also be circulated so that we can pray for the same thing each day.

The **Te Deum** is said at one office on Sundays, preferably in the morning.

Angelus

The Angel of the Lord declared unto Mary.
And she conceived of the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee; Blessed art thou
among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death. Amen

Behold the handmaid of the Lord.
Be it done unto me according to thy word.

Hail Mary. . .

And the Word was made flesh.
And dwelt among us.

Hail Mary. . .

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts,
that we to whom the Incarnation of Christ Thy Son was made
known by the message of an angel, may by His + Cross and
Passion be brought to the glory of His Resurrection. Through the
same Christ Our Lord. Amen.

The Office

+ O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
+ O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

*At Mattins, there follows the **Venite** with its antiphon:*

*Antiphon: Jesus Christ is the King of kings: O come, let us adore
Him.*

O come, let us sing unto the Lord :
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms.

Antiphon

For the Lord is a great God :
and a great King above all gods.
In his hand are all the corners of the earth :
and the strength of the hills is his also.

Antiphon

The Office Hymn follows:

Thee, Prince of every age, we sing;
Thee, Christ, we hail the nations' King;
Confess Thy right Thy realm to find
Within the hearts of all mankind.

The hate-swayed mob cries, pride-enticed,
They will not have Thy kingdom, Christ;
But we, exultant, round Thy throne
Thy reign o'er all creation own.

O Christ, our Prince, that bringest peace,
Let every rebel impulse cease:
And sheep astray Thy love would fain
Bring back to Thy one fold again.

For this Thine arms wide-stretched in plea
Hung bleeding on the atoning Tree;
For this the spear's revealing dart
Laid bare Thy love-enflamed Heart.

For this Thou dost Thy glory hide,
Outpouring from Thy pierced side
The riches of Thy love divine
Beneath the veils of bread.

May realms and they that rule them vie
With solemn rites to raise Thee high;
May laws and arts Thy servants be,
All life be sanctified in Thee.

(continued over the page)

Their kingly gear and royal state
Kings to their King shall consecrate;
Subjects their all before Thee lay
In service of Thy gentle sway.

Jesu, to Thee, beneath whose sway
All earth shall bow, all praise we pay;
With Father and with Spirit be
All glory Thine eternally.

There follow:

The Psalm:

(29) BRING unto the Lord, O ye mighty, bring young rams
unto the Lord : ascribe unto the Lord worship and strength.
2 Give the Lord the honour due unto his Name : worship the
Lord with holy worship.
3 It is the Lord that commandeth the waters : it is the glorious
God that maketh the thunder.
4 It is the Lord that ruleth the sea; the voice of the Lord is
mighty in operation : the voice of the Lord is a glorious voice.
5 The voice of the Lord breaketh the cedar-trees : yea, the
Lord breaketh the cedars of Libanus.
6 He maketh them also to skip like a calf : Libanus also, and
Sirion, like a young unicorn.
7 The voice of the Lord divideth the flames of fire; the voice
of the Lord shaketh the wilderness: yea, the Lord shaketh the
wilderness of Cades.
8 The voice of the Lord maketh the hinds to bring forth young,
and discovereth the thick bushes : in his temple doth every
man speak of his honour.
9 The Lord sitteth above the water-flood : and the Lord
remaineth a King for ever.

10 The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace.

Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

(110) THE Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand : shall wound even kings in the day of his wrath.

6 He shall judge among the heathen; he shall fill the places with the dead bodies : and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way : therefore shall he lift up his head.

Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

The Reading

A Reading from the latter Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Behold, we are your bone and flesh. In times past, when Saul was king over us, it was you that led out and brought in Israel; and the LORD said to you, `You shall be shepherd of my people Israel, and you shall be prince over Israel.'" So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

The Responsory

Your throne, O Lord, shall stand for ever and ever.

Your throne, O Lord, shall stand for ever and ever.

The sceptre of Your Kingdom is a sceptre of justice.

Your throne, O Lord, shall stand for ever and ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Your throne, O Lord, shall stand for ever and ever

*At Mattins, there follows the **Benecticus**:*

Antiphon: The Lord will give Him the throne of David, His father: He shall be King over the House of Jacob for ever; and of His Kingdom there shall be no end.

+ Blessed be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham : that he would give us;

That we being delivered out of the hand of our enemies : might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace. Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

Antiphon

*At Evensong, there follows the **Magnificat**:*

Antiphon:

I saw the Lord also, sitting upon a throne, high and lifted up and his train filled the Temple: the whole earth was full of the majesty of His Glory.

+ MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

Antiphon

The office continues:

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
+ And the Life everlasting. Amen.

Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

*There follows the **Collect of the Day**:*

Eternal Father, Whose Son Jesus Christ hath ascended to the throne of Heaven that He might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at His feet, Who liveth and reigneth with Thee and the Holy Ghost, God, throughout all ages, world without end. Amen.

At Mattins:

O God, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O Lord our heavenly Father, almighty and everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

Any intercessions follow and a period of silence

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At Evensong:

O God, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour Jesus Christ. Amen.

* * *

The Te Deum is said on Sundays and red letter feasts.

WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.

(continued over the page)

Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not
abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst
open the kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the glory of the
Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast
redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory
everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Any intercessions follow and a period of silence

+ The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore.
Amen.