

The Parish Churches of S Philip and S Augustine and S Matthew with S Mary the Virgin Newcastle

The Office during the Christmas
Octave for use at home

Notes

When reciting the office privately, you should move your lips with the words to ensure that your eyes do not just mindlessly move along the text.

Usually, people sit (or kneel) to recite the office privately – in front of a Crucifix, if possible. Some people may choose to light a candle.

The sign of the Cross made at, "O Lord, open &c) is generally made on the lips with the thumb to seek a blessing on the words of our prayer.

The Responsory is provided in full, but if you are reciting it alone, you can omit the lines in blue.

The booklet is provided in two forms. Some will prefer to read it from their electronic toy; others may need to print it out. Hopefully the booklet format will let you do just that. Please save the file to your hard disk. Other booklets will be sent as and when the Liturgical season requires.

Intercessions will also be circulated so that we can pray for the same thing each day.

Angelus

The Angel of the Lord declared unto Mary. And she conceived of the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee; Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord. Be it done unto me according to thy word.

Hail Mary. . .

And the Word was made flesh. And dwelt among us.

Hail Mary...

Pray for us, O holy Mother of God. That we may be made worthy of the promises of Christ.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His + Cross and Passion be brought to the glory of His Resurrection. Through the same Christ Our Lord. Amen.

The Office

+ O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

- + O God, make speed to save us.
- O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

At Mattins, there follows the **Venite** with its antiphon:

Antiphon: Alleluia! Unto us a Child is born: O come, let us adore Him. Alleluia!

O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

Antiphon

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

Antiphon

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

Antiphon

To day if ye will hear his voice, harden not your hearts : as in the provocation,

and as in the day of temptation in the wilderness; When your fathers tempted me : proved me, and saw my works.

Antiphon

Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts,

for they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Antiphon

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon

The **Office Hymn** follows:

Mattins:

From east to west, from shore to shore, Let every heart awake and sing The holy Child Whom Mary bore, The Christ, the everlasting King.

Behold, the world's Creator wears The form and fashion of a slave, Our very flesh our Maker shares, His fallen creature, man, to save.

For this how wondrously he wrought! A maiden, in her lowly place, Became, in ways beyond all thought, The chosen vessel of His grace.

She bowed her to the angel's word Declaring what the Father willed, And suddenly the promised Lord That pure and hallowed temple filled.

He shrank not from the oxen's stall, He lay within the manger-bed, And He Whose bounty feedeth all, At Mary's breast Himself was fed.

And while the angels in the sky Sang praise above the silent field, To shepherds poor, the Lord most high, The one great Shepherd was revealed.

All glory for that blessed morn To God the Father ever be, All praise to Thee, O Virgin-born, And praise, blest Spirit, unto Thee.

Evensong:

Come, Thou Redeemer of the earth, And manifest Thy virgin-birth: Let every age adoring fall, Such birth befits the God of all.

Begotten of no human will, But of the Spirit, Thou art still The Word of God, in flesh arrayed, The Saviour, now to many displayed.

The virgin womb that burden gained With virgin honour all unstained, The banners there of virtue glow, God in His temple dwells below.

Forth from that chamber goeth He, That royal home of purity, A giant in twofold substance one, Rejoicing now His course to run.

From God the Father He proceeds To God the Father back He speeds, Runs out His course to death and Hell, Returns to God's high throne to dwell.

O equal to Thy Father, Thou! Gird on Thy fleshly mantle now, The weakness of our mortal state With deathless might invigorate.

Thy cradle here shall glitter bright, And darkness glow with new-born light, No more shall night extinguish day, Where love's bright beams their power display.

O Jesu, Virgin-born, to Thee Eternal praise and glory be, Whom with the Father we adore And Holy Spirit, evermore.

There follow:

The Psalm(s)

The Reading

The Responsory

The Word was made flesh. Alleluia, alleluia! The Word was made flesh. Alleluia, alleluia! And dwelt among us. Alleluia, alleluia!

Glory be to the Father, and to the Son: and to the Holy Ghost; The Word was made flesh. Alleluia, alleluia!

At Mattins, there follows the Benecticus:

Antiphon:

Christmas Day: Glory to God in the highest; and on earth peace to me of good will. Alleluia, alleluia!

Christmas I: The Boy Jesus stayed behind in the Temple, sitting among the teachers, listening to them and asking them questions. Alleluia!

Christmas Octave: While all things were in quiet silence and night was in the midst of her swift course, Your almighty Word, O Lord, leaped down from Heaven. Alleluia, alleluia!

+ Blessed be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham : that he would give us;

That we being delivered out of the hand of our enemies: might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring

from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon

At Evensong, there follows the Magnificat:

Antiphon:

Christmas Day: Today, the Christ is born: today hath a Saviour appeared: today on earth angels are singing, archangels rejoicing: today the righteous exult and say: Glory to God in the highest. Alleluia!

Christmas I: The Child Jesus tarried behind in Jerusalem; and Joseph and His Mother knew not of it, supposing Him to have been in the company: and they sought Him among their kinsfolk and acquaintance. Alleluia!

Christmas Octave: For ever the Sun be risen, ye shall see the King of kings, proceeding from the Father as a bridegroom out of His chamber. Alleluia!

+ MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon

The office continues:

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate. Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints: The Forgiveness of sins; The Resurrection of the body, + And the Life everlasting. Amen.

Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

There follows the Collect of the Day.

At Mattins:

O God, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O Lord our heavenly Father, almighty and everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

Any intercessions follow and a period of silence

At Evensong:

O God, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour Jesus Christ. Amen.

Any intercessions follow and a period of silence

The **Te Deum** need only be said once every day.

WE praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world : doth acknowledge thee:

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

Any intercessions follow and a period of silence

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.