

The Parish Churches of S Philip and S Augustine and S Matthew with S Mary the Virgin Newcastle

The Office during Eastertide for use at home

Notes

When reciting the office privately, you should move your lips with the words to ensure that your eyes do not just mindlessly move along the text.

Usually, people sit (or kneel) to recite the office privately – in front of a Crucifix, if possible. Some people may choose to light a candle.

The sign of the Cross made at, "O Lord, open &c) is generally made on the lips with the thumb to seek a blessing on the words of our prayer.

The Responsory is provided in full, but if you are reciting it alone, you can omit the lines in blue.

For the psalm(s), reading and collect, the plan is that the Vicar will send these out every day (Monday – Saturday) the day before they are to be used. The reading will be the Gospel set for the Mass

The booklet is provided in two forms. Some will prefer to read it from their electronic toy; others may need to print it out. Hopefully the booklet format will let you do just that. Please save the file to your hard disk. Other booklets will be sent as and when the Liturgical season requires.

Intercessions will also be circulated so that we can pray for the same thing each day.

The **Te Deum** is said at one office on Sundays, preferably in the morning.

Regina Coeli

Joy to thee, O Queen of Heaven. Alleluia! He whom thou wast meet to bear. Alleluia! As He promised hath arisen. Alleluia! Pour for us to God thy prayer. Alleluia!

Rejoice and be glad, O Virgin Mary. Alleluia! For the Lord is risen indeed. Alleluia!

Let us pray:

O God, Who through the Resurrection of our Lord Jesus Christ Hast brought joy to the whole world:
Grant that, with the Blessed Virgin Mary,
We may attain to the joys of life eternal:
In and through the same Your Son Jesus Christ our Lord.
Amen.

The Office

+ O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

- + O God, make speed to save us.
- O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

At Mattins, there follows the **Venite** with its antiphon:

Antiphon: Alleluia! The Lord is risen indeed; O come let us adore Him. Alleluia!

O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

Antiphon

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

Antiphon

The sea is his, and he made it:
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God:
and we are the people of his pasture, and the sheep of his hand.

Antiphon

To day if ye will hear his voice, harden not your hearts : as in the provocation,

and as in the day of temptation in the wilderness; When your fathers tempted me : proved me, and saw my works.

Antiphon

Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts,

for they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Antiphon

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon

The **Office Hymn** follows:

Mattins:

The day draws on with golden light, Glad songs go echoing through the height, The broad earth lifts an answering cheer, And hell makes moan with wailing fear.

For lo, He comes, the mighty King, To take from death his power and sting, To trample down his gloomy reign, And break the wary prisoner's chain.

Enclosed He lay in rocky cell, With guard of armèd sentinel; But thence returning, strong and free, He comes in might and victory.

The sad Apostles mourn Him slain, Nor hope to see their Lord again, When, to their very eyes restored, They look upon the risen Lord.

Those wounds before their eyes displayed They see in heavenly light arrayed, And what they see they testify In open witness fearlessly.

O Christ, the King of gentleness, Thy people's hearts do Thou possess, That we may render all our days An endless sacrifice of praise.

Maker of all, to Thee we pray, Fulfil in us Thy joy today; When death assails, grant, Lord, that we May share Thy Paschal Victory.

To Thee, Who, dead, again dost live, All glory, Lord, Thy people give, All glory to the Father be And Spirit blest, eternally.

Evensong:

The Lamb's high banquet we await In snow-white robes of royal state, And now, the Red Sea's channel past, To Christ our Prince we sing at last.

Upon the altar of the Cross His Body has redeemed our loss, And tasting of His precious Blood, Our life is hid with Christ in God.

That Paschal eve God's arm was bared, The devastating angel spared; By strength of hand our hosts went free From Pharaoh's ruthless tyranny.

Now Christ our Passover is slain, The Lamb of God that knows no stain, And He, the true unleavened Bread, Is truly our oblation made.

O Thou from Whom Hell's monarch flies, O great, O very Sacrifice, Thy captive people are set free, And endless life restored in Thee.

For Christ, arising from the dead, From conquered Hell victorious sped, He thrusts the tyrant down to chains, And Paradise for man regains.

Maker of all, to Thee we pray, Fulfil in us Thy joy today; When death assails, grant, Lord, that we May share Thy Paschal victory.

To Thee Who, dead, again dost life, All glory, Lord, Thy people give, All glory to the Father be And Spirit blest, eternally.

There follow:

The Psalm(s)

The Reading

The Responsory

The Lord is risen indeed. Alleluia, alleluia!
The Lord is risen indeed. Alleluia, alleluia!
And hath appeared to Simon.
Alleluia, alleluia!
Glory be to the Father, and to the Son: and to the Holy Ghost;
The Lord is risen indeed. Alleluia, alleluia!

At Mattins, there follows the Benecticus:

Antiphon:

Sunday: Greater love hath no man than this, that a man lay down his life for his friends. Alleluia.

Monday – Saturday: It behold Christ to suffer and to rise again from the dead. Alleluia!

+ Blessed be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham: that he would give us;

That we being delivered out of the hand of our enemies : might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people: for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon

At Evensong, there follows the Magnificat:

Antiphon:

Saturday: I am the good Shepherd, Who feed my sheep; and I lay down My Life for My sheep. Alleluia!

Sunday: Your sorrow shall be turned into joy, alleluia; and your joy no man taketh from you. Alleluia, alleluia!

Monday - Friday: I am Alpha and Omega, the first and the last. The bright Morning Star, I am the Key of David. Alleluia!

+ MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon

The office continues:

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate. Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints: The Forgiveness of sins; The Resurrection of the body, + And the Life everlasting. Amen.

Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

There follows the Collect of the Day.

At Mattins:

O God, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O Lord our heavenly Father, almighty and everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

Any intercessions follow and a period of silence

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At Evensong:

O God, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour Jesus Christ. Amen.

The **Te Deum** is said on Sundays and red letter feasts.

WE praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee:

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

Any intercessions follow and a period of silence

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.