



The Parish Churches of S Philip and S  
Augustine and S Matthew with S Mary the  
Virgin Newcastle

The Office  
for the feast of  
Saint Mark  
for use at home

## Notes

When reciting the office privately, you should move your lips with the words to ensure that your eyes do not just mindlessly move along the text.

Usually, people sit (or kneel) to recite the office privately – in front of a Crucifix, if possible. Some people may choose to light a candle.

The sign of the Cross made at, “ O Lord, open &c) is generally made on the lips with the thumb to seek a blessing on the words of our prayer.

The Responsory is provided in full, but if you are reciting it alone, you can omit the lines in blue.

For the psalm(s), reading and collect, the plan is that the Vicar will send these out every day (Monday – Saturday) the day before they are to be used. The reading will be the Gospel set for the Mass

The booklet is provided in two forms. Some will prefer to read it from their electronic toy; others may need to print it out. Hopefully the booklet format will let you do just that. Please save the file to your hard disk. Other booklets will be sent as and when the Liturgical season requires.

Intercessions will also be circulated so that we can pray for the same thing each day.

The **Te Deum** is said at one office on Sundays, preferably in the morning.

## **Regina Coeli**

Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As He promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!

Rejoice and be glad, O Virgin Mary. Alleluia!  
For the Lord is risen indeed. Alleluia!

Let us pray:

O God, Who through the Resurrection of our Lord Jesus Christ  
Hast brought joy to the whole world:  
Grant that, with the Blessed Virgin Mary,  
We may attain to the joys of life eternal:  
In and through the same Your Son Jesus Christ our Lord.  
Amen.

## The Office

+ O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
+ O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen.

Praise ye the Lord.  
The Lord's Name be praised.

*At Mattins, there follows the **Venite** with its antiphon:*

*Antiphon: Alleluia! We hear Christ speaking in His Gospel; O  
come, let us adore Him. Alleluia!*

O come, let us sing unto the Lord :  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving :  
and show ourselves glad in him with psalms.

### Antiphon

For the Lord is a great God :  
and a great King above all gods.  
In his hand are all the corners of the earth :  
and the strength of the hills is his also.

### Antiphon



*The Office Hymn follows:*

The saint who once found grace to pen  
The Life which was the Life of men,  
And shed abroad the Gospel's ray,  
His fame we celebrate today.

Lo, drawn by Pentecostal fire,  
His heart conceived its great desire,  
When pure of mind, inspired, he heard  
And with his hand set forth the Word.

Then, clearly writ, the Godhead shone  
Serene and fair to look upon;  
And through that record still comes power  
To lighten souls in death's dark hour.

O holy mind, for wisdom fit  
Wherein that Life of lives stood writ,  
May we through minds of like accord  
Show for the pattern of our Lord.

Let all whose minds in dark abide  
Embrace the Gospel as their guide,  
And after this our earthly strife  
Stand written in the Book of Life.

To Thee, O Father; Son to Thee,  
Eternal praise and glory be;  
Who with the Holy Spirit wist  
To teach this great Evangelist.

*There follow:*

***The Psalm(s)***

(45) MY heart is inditing of a good matter : I speak of the things which I have made unto the King.

2 My tongue is the pen : of a ready writer.

3 Thou art fairer than the children of men : full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.

5 Good luck have thou with thine honour : ride on, because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee : even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever : the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity : wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia : out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women : upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear : forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.

*(continued over the page)*

13 And the daughter of Tyre shall be there with a gift : like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within : her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework : the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought : and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another : therefore shall the people give thanks unto thee, world without end.

Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

### ***The Reading***

A Reading from the Book of the Prophet Ezekiel.

As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness round about it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming bronze. And from the midst of it came the likeness of four living creatures. And this was their appearance: they had the form of men, but each had four faces, and each of them had four wings. Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze. Under their wings on their four sides they had human hands.

*(continued over the page)*



And the four had their faces and their wings thus: their wings touched one another; they went every one straight forward, without turning as they went. As for the likeness of their faces, each had the face of a man in front; the four had the face of a lion on the right side, the four had the face of an ox on the left side, and the four had the face of an eagle at the back. Such were their faces. And their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies. And each went straight forward; wherever the spirit would go, they went, without turning as they went. In the midst of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; and the fire was bright, and out of the fire went forth lightning. And the living creatures darted to and fro, like a flash of lightning.

### **The Responsory**

Tell the glory of the Lord. Alleluia, alleluia!

[Tell the glory of the Lord. Alleluia, alleluia!](#)

Speak of His wonderful deeds to all people:

[Alleluia, alleluia!](#)

Glory be to the Father and to the Son and to the Holy Ghost:

Tell the glory of the Lord. Alleluia, alleluia!

*At Mattins, there follows the **Benedictus**:*

*Antiphon: Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He has risen, He is not here. Alleluia!*

+ Blessed be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham : that he would give us;

That we being delivered out of the hand of our enemies : might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Antiphon*

*At Evensong, there follows the **Magnificat**:*

**Antiphon:** Daughters of Jerusalem, come forth and behold the Evangelist with the diadem, wherewith the Lord hath crowned him. Alleluia, alleluia!

+ MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

**Antiphon**

*The office continues:*

I believe in God the Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
+ And the Life everlasting. Amen.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.  
O Lord, save the Queen.  
And mercifully hear us when we call upon thee.  
Endue thy Ministers with righteousness.  
And make thy chosen people joyful.  
O Lord, save thy people.  
And bless thine inheritance.  
Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O  
God.  
O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*There follows the **Collect of the Day**.*

O almighty God, Who hast instructed Thy holy Church with the heavenly doctrine of Thy Evangelist Saint Mark: Give us grace, that, being not like children carried away with every last of vain doctrine, we may be established in the Truth of Thy holy Gospel; through Jesus Christ, Thy Son our Lord, Who liveth and reigneth with Thee, in the unity of the Holy Ghost; God, throughout all ages, world without end. Amen.

*At Mattins:*

O God, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O Lord our heavenly Father, almighty and everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

*Any intercessions follow and a period of silence*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

*At Evensong:*

O God, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour Jesus Christ. Amen.

\* \* \*

*The Te Deum is said on Sundays and red letter feasts.*

WE praise thee, O God : we acknowledge thee to be the Lord.  
All the earth doth worship thee : the Father everlasting.  
To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,  
Holy, Holy, Holy : Lord God of Sabaoth;  
Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

*(continued over the page)*

Thou art the King of Glory : O Christ.  
Thou art the everlasting Son : of the Father.  
When thou tookest upon thee to deliver man : thou didst not  
abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death : thou didst  
open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God : in the glory of the  
Father.  
We believe that thou shalt come : to be our Judge.  
We therefore pray thee, help thy servants : whom thou hast  
redeemed with thy precious blood.  
Make them to be numbered with thy Saints : in glory  
everlasting.  
O Lord, save thy people : and bless thine heritage.  
Govern them : and lift them up for ever.  
Day by day : we magnify thee;  
And we worship thy Name : ever world without end.  
Vouchsafe, O Lord : to keep us this day without sin.  
O Lord, have mercy upon us : have mercy upon us.  
O Lord, let thy mercy lighten upon us : as our trust is in thee.  
O Lord, in thee have I trusted : let me never be confounded.

*Any intercessions follow and a period of silence*

+ The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Ghost, be with us all evermore.  
Amen.