



The Parish Churches of S Philip and S
Augustine and S Matthew with S Mary the
Virgin Newcastle

The Office for the Feast of Saint Matthew for use at home

Notes

If you say evensong on the Saturday evening before Trinity Sunday, you should use this order.

When reciting the office privately, you should move your lips with the words to ensure that your eyes do not just mindlessly move along the text.

Usually, people sit (or kneel) to recite the office privately – in front of a Crucifix, if possible. Some people may choose to light a candle.

The sign of the Cross made at, “ O Lord, open &c) is generally made on the lips with the thumb to seek a blessing on the words of our prayer.

The Responsory is provided in full, but if you are reciting it alone, you can omit the lines in blue.

The booklet is provided in two forms. Some will prefer to read it from their electronic toy; others may need to print it out. Hopefully the booklet format will let you do just that. Please save the file to your hard disk. Other booklets will be sent as and when the Liturgical season requires.

Intercessions will also be circulated so that we can pray for the same thing each day.

The **Te Deum** is said at one office on Sundays, preferably in the morning.

Angelus

The Angel of the Lord declared unto Mary.
And she conceived of the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee; Blessed art thou
among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the
hour of our death. Amen

Behold the handmaid of the Lord.
Be it done unto me according to thy word.

Hail Mary. . .

And the Word was made flesh.
And dwelt among us.

Hail Mary. . .

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts,
that we to whom the Incarnation of Christ Thy Son was made
known by the message of an angel, may by His + Cross and
Passion be brought to the glory of His Resurrection. Through the
same Christ Our Lord. Amen.

The Office

+ O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
+ O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

*At Mattins, there follows the **Venite** with its antiphon:*

*Antiphon: The Lord is the King of the Apostles: O come, let us
adore Him.*

O come, let us sing unto the Lord :
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms.

Antiphon

For the Lord is a great God :
and a great King above all gods.
In his hand are all the corners of the earth :
and the strength of the hills is his also.

Antiphon

The sea is his, and he made it :
and his hands prepared the dry land.
O come, let us worship and fall down :
and kneel before the Lord our Maker.
For he is the Lord our God :
and we are the people of his pasture, and the sheep of his hand.

Antiphon

To day if ye will hear his voice, harden not your hearts :
as in the provocation,
and as in the day of temptation in the wilderness;
When your fathers tempted me :
proved me, and saw my works.

Antiphon

Forty years long was I grieved with this generation, and said :
It is a people that do err in their hearts,
for they have not known my ways.
Unto whom I swear in my wrath :
that they should not enter into my rest.

Antiphon

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

Antiphon

The Office Hymn follows:

He sat to watch o'er customs paid,
A man of scorned and hardening trade,
Alike the symbol and the tool
Of foreign masters' hated rule.

But grace within his breast had stirred;
There needed but the timely word:
It came, true Lord of souls, from Thee,
That royal summons, "Follow me."

Enough, when Thou wast passing by,
To hear Thy voice, to meet Thine eye:
He rose, responsive to the call,
And left His task, His gains, His all.

O wise exchange! With these to part,
And lay up treasures in the heart –
Who now with crown of light doth shine
Among the apostolic line.

Come, Saviour, as in days of old;
Pass where the world has strongest hold,
And faithless care and selfish greed
Are thorns which choke the holy seed.

Who keep Thy gifts, O bid them claim
The steward's, not the owner's name;
Who yield up all for Thy dear sake,
Let them of Matthew's wealth partake.

(49) O HEAR ye this, all ye people : ponder it with your ears,
all ye that dwell in the world;

2 High and low, rich and poor : one with another.

3 My mouth shall speak of wisdom : and my heart shall muse
of understanding.

4 I will incline mine ear to the parable : and shew my dark
speech upon the harp.

5 Wherefore should I fear in the days of wickedness : and
when the wickedness of my heels compasseth me round
about?

6 There be some that put their trust in their goods : and boast
themselves in the multitude of their riches.

7 But no man may deliver his brother : nor make agreement
unto God for him;

8 For it cost more to redeem their souls : so that he must let
that alone for ever;

9 Yea, though he live long : and see not the grave.

10 For he seeth that wise men also die, and perish together : as
well as the ignorant and foolish, and leave their riches for
other.

11 And yet they think that their houses shall continue for ever
: and that their dwelling-places shall endure from one
generation to another; and call the lands after their own names.

12 Nevertheless, man will not abide in honour : seeing he may
be compared unto the beasts that perish; this is the way of
them.

13 This is their foolishness : and their posterity praise their
saying.

14 They lie in the hell like sheep, death gnaweth upon them,
and the righteous shall have domination over them in the
morning : their beauty shall consume in the sepulchre out of
their dwelling.

15 But God hath delivered my soul from the place of hell : for he shall receive me.

16 Be not thou afraid, though one be made rich : or if the glory of his house be increased;

17 For he shall carry nothing away with him when he dieth : neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man : and so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers : and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

The Reading

A reading from the Book of the Proverbs.

Happy are those who find wisdom, and those who get understanding, for her income is better than silver, and her revenue better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those who lay hold of her; those who hold her fast are called happy.

The Responsory

Thou shalt make them princes in all lands.

Thou shalt make them princes in all lands.

They shall remember Thy Name, O Lord.

Thou shalt make them princes in all lands.

Glory be to the Father and to the Son and to the Holy Ghost:

Thou shalt make them princes in all lands.

*At Mattins, there follows the **Benecticus**:*

Antiphon:

I desire mercy, not sacrifice. For I came not to call the righteous, but sinners.

+ Blessed be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham : that he would give us;

That we being delivered out of the hand of our enemies : might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace. Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

Antiphon

*At Evensong, there follows the **Magnificat**:*

Antiphon:

The Lord says, “I desire mercy, not sacrifice. For I came not to call the righteous, but sinners.”

+ MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Antiphon

The office continues:

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
+ And the Life everlasting. Amen.

Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

*There follows the **Collect of the Day**:*

O almighty God, Who by Thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist: grant us grace to forsake all covetous desires and inordinate love of riches, and to follow the same Thy Son Jesus Christ, Who liveth and reigneth with Thee and the same Holy Ghost, God, throughout all ages, world without end. Amen.

At Mattins:

O God, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us Thy humble servants in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O Lord our heavenly Father, almighty and everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord.

Any intercessions follow and a period of silence

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At Evensong:

O God, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour Jesus Christ. Amen.

* * *

The Te Deum is said on Sundays and red letter feasts.

WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.

(continued over the page)

Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not
abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst
open the kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the glory of the
Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast
redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory
everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Any intercessions follow and a period of silence

+ The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore.
Amen.