

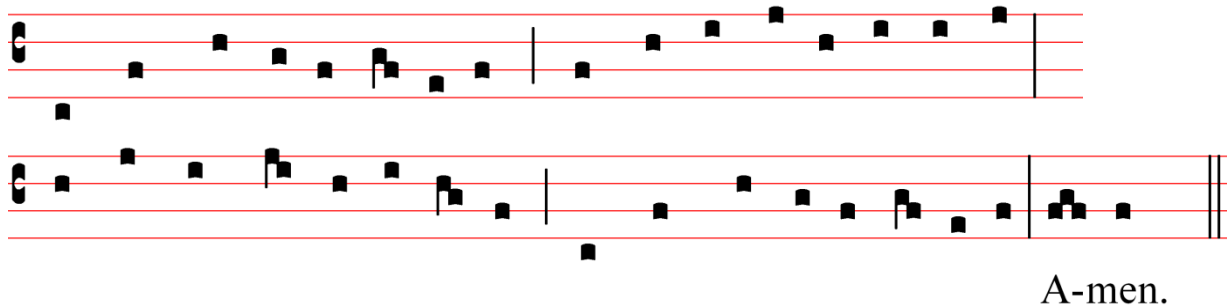
Office Propers – S Wilfrid – 12th October

These are the proper texts for the Office on the feasts of Bishops, which you may choose to substitute for the seasonal texts provided in the booklet.

Venite Antiphon:

Christ is the chief Shepherd of His flock; O come, let us adore Him.

Office Hymn:



O God, Thy loving care for man
Devised for us salvation's plan,
And sent Thy Son to be the way
To bring us to eternal day.

So, for that pastor of the sheep
Whose entrance into bliss we keep,
Thanksgiving unto Thee be made,
While honour due to Him is paid.

The Shepherd bled to save the sheep,
And gave His own strict watch to keep,
That souls bought at so great a cost
Might never from the fold be lost.

O God the Father, God the Son,
And God the Spirit, Three in One,
Blest Trinity, our strength and stay,
Guard Thou Thy flock by night and day.

All praise be Thine, O Lord of Heaven,
For those to whom the charge is given
To tend and feed the souls of men,
Until Thy Son shall come again.

Psalm:

(1) BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4 His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish. Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

(97) THE Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him : righteousness and judgement are the habitation of his seat.

3 There shall go a fire before him : and burn up his enemies on every side.

4 His lightnings gave shine unto the world : the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness : and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods : worship him, all ye gods.

8 Sion heard of it, and rejoiced : and the daughters of Judah were glad, because of thy judgements, O Lord.

9 For thou, Lord, art higher than all that are in the earth : thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.

12 Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the former Letter of Saint Paul to the Church in Corinth.

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Responsory:

I placed watchmen on your towers, O Jerusalem.

[I placed watchmen on your towers, O Jerusalem.](#)

They will never cease to proclaim the Name of the Lord.

[I placed watchmen on your towers, O Jerusalem.](#)

Glory be to the Father and to the Son and to the Holy Ghost:

I placed watchmen on your towers, O Jerusalem.

Benedictus Antiphon:

Let your light so shine in the sight of men, that seeing your good works, they may glorify your Father in Heaven.

Magnificat Antiphon:

The Lord chose him as a worker of good works and a shepherd of the people.

Collect of the Day:

Almighty God, Who didst call our forefathers to the light of the Gospel by the preaching of Thy servant Wilfrid: help us, who keep his life and labour in remembrance, to glorify Thy Name by following the sample of his zeal and perseverance: in and through Jesus Christ Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost; God, throughout all ages, world without end. Amen.