

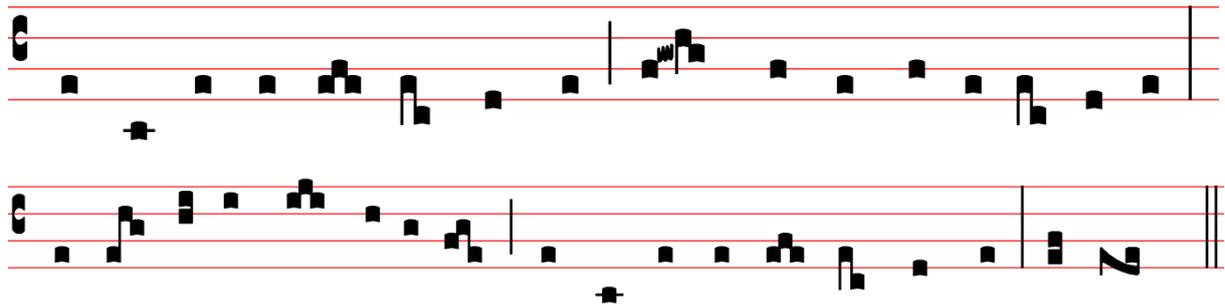
Office Propers – S Cyril of Jerusalem

These are the proper texts for the Office on the feasts of Doctors, which you should substitute for the seasonal texts provided in the booklet.

Venite Antiphon:

The Lord is the Source of all Wisdom; O come, let us adore Him.

Office Hymn:



Amen.

Jesu, eternal Word sublime,
Throughout the endless years the same,
Thou calledst this Doctor in his time
To holy learning in Thy Name.

In study of Thy faith and love,
In times of fasting, and in prayers,
His days were spent; and now above
Thy great celestial feast he shares.

Again returns the festal day,
With all the heavenly glory bright,
Which saw him go upon his way
Into the realms of dazzling light.

We pray Thee, therefore, to bestow
The Gospel Faith which he did teach
That Grace to people here below
Its justice, love and peace may reach.

Great learning was his chief desire
Above all earthly human gain,
That through the Pentecostal fire
To greater Truth he might attain.

To God the Father, God the Son,
And Holy Ghost, blest One in Three,
All right and worthy praise be done,
Both now and through eternity.

Thee, Jesu, his all-gracious Lord,
Proclaiming wisely to the last,
He trod beneath him Satan's fraud,
And stood in Truth for ever fast.

Psalm:

- (34) I WILL always give thanks unto the Lord : his praise shall ever be in my mouth.
- 2 My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad.
- 3 O praise the Lord with me : and let us magnify his Name together.
- 4 I sought the Lord, and he heard me : yea, he delivered me out of all my fear.
- 5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.
7 The angel of the Lord tarrieth round about them that fear him : and delivereth them.
8 O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.
9 O fear the Lord, ye that are his saints : for they that fear him lack nothing.
10 The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.
11 Come, ye children, and hearken unto me : I will teach you the fear of the Lord.
12 What man is he that lusteth to live : and would fain see good days?
13 Keep thy tongue from evil : and thy lips, that they speak no guile.
14 Eschew evil, and do good : seek peace, and ensue it.
15 The eyes of the Lord are over the righteous : and his ears are open unto their prayers.
16 The countenance of the Lord is against them that do evil : to root out the remembrance of them from the earth.
17 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.
18 The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.
19 Great are the troubles of the righteous : but the Lord delivereth him out of all.
20 He keepeth all his bones : so that not one of them is broken.
21 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.
22 The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

(123) UNTO thee lift I up mine eyes : O thou that dwellest in the heavens.
2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us.
3 Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.
4 Our soul is filled with the scornful reproof of the wealthy : and with the despitfulness of the proud.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Gospel according to Saint John.

Jesus said to His disciples, "I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

Responsory:

The mouth of the righteous is exercised in wisdom.

The mouth of the righteous is exercised in wisdom.

And his tongue will be talking of judgement:

The mouth of the righteous is exercised in wisdom.

Glory be to the Father and to the Son and to the Holy Ghost:

The mouth of the righteous is exercised in wisdom.

Benedictus Antiphon:

Those who keep my commandments and teach them will be great in the Kingdom of Heaven.

Magnificat Antiphon:

He was a teacher right excellent, a light of holy Church.

Collect:

Almighty God, Who didst enlighten Thy Church by the teaching of Thy servant Cyril of Jerusalem: enrich it evermore with Thy heavenly grace and raise up faithful witnesses who, by their life and teaching, may proclaim the Truth of Thy salvation; Who liveth and reigneth with Thee, in the unity of the Holy Ghost; God, throughout all ages, world without end. Amen.