

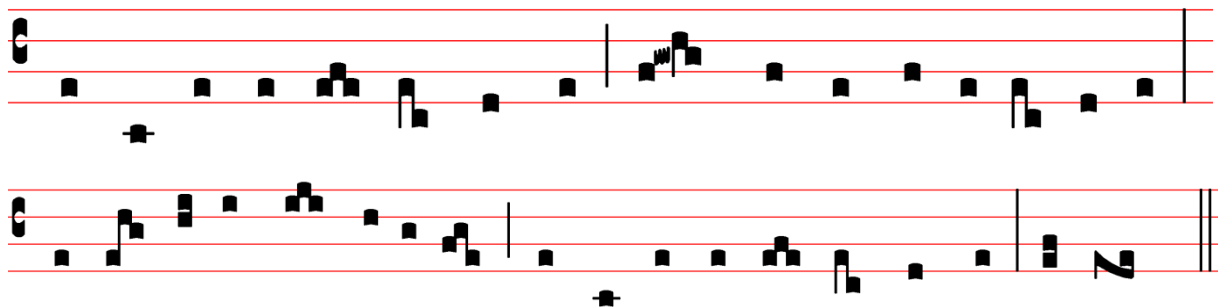
Office Propers – 27th June – S Cyril of Alexandria

These are the proper texts for the Office on the feasts of Doctors, which you should substitute for the seasonal texts provided in the booklet.

Venite Antiphon:

The Lord is the Source of all Wisdom; O come, let us adore Him.

Office Hymn:



Amen.

Jesu, eternal Word sublime,
Throughout the endless years the same,
Thou calledst this Doctor in his time
To holy learning in Thy Name.

In study of Thy faith and love,
In times of fasting, and in prayers,
His days were spent; and now above
Thy great celestial feast he shares.

Again returns the festal day,
With all the heavenly glory bright,
Which saw him go upon his way
Into the realms of dazzling light.

We pray Thee, therefore, to bestow
The Gospel Faith which he did teach
That Grace to people here below
Its justice, love and peace may reach.

Great learning was his chief desire
Above all earthly human gain,
That through the Pentecostal fire
To greater Truth he might attain.

To God the Father, God the Son,
And Holy Ghost, blest One in Three,
All right and worthy praise be done,
Both now and through eternity.

Thee, Jesu, his all-gracious Lord,
Proclaiming wisely to the last,
He trod beneath him Satan's fraud,
And stood in Truth for ever fast.

Psalm(s):

- (19) THE heavens declare the glory of God : and the firmament sheweth his handywork.
- 2 One day telleth another : and one night certifieth another.
- 3 There is neither speech nor language : but their voices are heard among them.
- 4 Their sound is gone out into all lands : and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of

his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart : be alway acceptable in thy sight,

15 O Lord : my strength, and my redeemer.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Gospel according to Saint Matthew.

Jesus said to His disciples, "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. "You are the light of the world. A city set on a hill cannot be hid.

Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Responsory:

The mouth of the righteous is exercised in wisdom.

[The mouth of the righteous is exercised in wisdom.](#)

And his tongue will be talking of judgement:

[The mouth of the righteous is exercised in wisdom.](#)

Glory be to the Father and to the Son and to the Holy Ghost:

The mouth of the righteous is exercised in wisdom.

Benedictus Antiphon:

Those who keep my commandments and teach them will be great in the Kingdom of Heaven.

Magnificat Antiphon:

He was a teacher right excellent, a light of holy Church.

Collect:

Almighty God, Who enlightened Your Church by the teaching of Your servant Cyril of Alexandria: enrich it evermore with Your heavenly Grace and raise up faithful witnesses who, by their life and teaching, may proclaim the Truth of Your salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee, in the unity of the Holy Ghost; God, throughout all ages, world without end. Amen.