

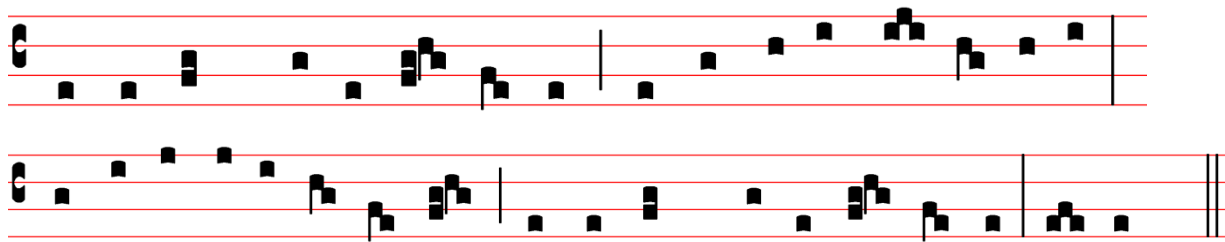
Office Propers – Saint Andrew

These are the proper texts for the Office on the feasts of Apostles, which you should substitute for the seasonal texts provided in the booklet.

Venite Antiphon:

The Lord is the King of the Apostles; O come, let us adore Him.

Office Hymn:



A-men.

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

Redeemer hear us of Thy love,
That, with this glorious band above,
Hereafter, of Thine endless grace,
Thy servants also may have place.

'Twas thus the yearning faith of saints,
The unconquered hope that never faints,
The love of Christ that knows no shame,
The prince of this world overcame.

Psalm:

(87) HER foundations are upon the holy hills : the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee : thou city of God.

3 I will think upon Rahab and Babylon : with them that know me.

4 Behold ye the Philistines also : and they of Tyre, with the Morians; lo, there was he born.

5 And of Sion it shall be reported that he was born in her : and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth up the people : that he was born there.

7 The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee. Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

(96) O SING unto the Lord a new song : sing unto the Lord, all the whole earth.
2 Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.
3 Declare his honour unto the heathen : and his wonders unto all people.
4 For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.
5 As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.
6 Glory and worship are before him : power and honour are in his sanctuary.
7 Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.
8 Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.
9 O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.
10 Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
11 Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
12 Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.
13 For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Book of Ecclesiasticus.

Blessed is the man who meditates on wisdom and who reasons intelligently. He who reflects in his mind on her ways will also ponder her secrets. Pursue wisdom like a hunter, and lie in wait on her paths. He who peers through her windows will also listen at her doors; he who encamps near her house will also fasten his tent peg to her walls; he will pitch his tent near her, and will lodge in an excellent lodging place; he will place his children under her shelter, and will camp under her boughs; he will be sheltered by her from the heat, and will dwell in the midst of her glory.

Responsory:

Thou shalt make them princes in all lands.

[Thou shalt make them princes in all lands.](#)

They shall remember Thy Name, O Lord.

[Thou shalt make them princes in all lands.](#)

Glory be to the Father and to the Son and to the Holy Ghost:

They shall remember Thy Name, O Lord.

Benedictus Antiphon:

As the Father has sent Me, even so I send you, says the Lord.

Magnificat Antiphon:

In the regeneration, when the Son of Man shall sit upon the throne of His glory, ye also shall sit and shall judge the twelve tribes of Israel, saith the Lord.

Collect:

Almighty God, Who didst give such grace unto Thy holy Apostle Saint Andrew that he readily obeyed the calling of Thy Son Jesus Christ and followed Him without delay: Grant unto us all, that we, being called by Thy holy Word, may forthwith give up ourselves obediently to fulfil Thy holy commandments; through the same Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages, world without end. Amen.

Act of Spiritual Communion

Collect:

Almighty God, Who gave such grace to Your Apostle Andrew that he readily obeyed the call of Your Son Jesus Christ and brought his brother with him: call us by Your holy Word and give us grace to follow You without delay and to tell the good news of Your Kingdom; through Jesus Christ Thy Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end. Amen.

First Reading:

A Reading from the Letter of Saint Paul to the Church in Rome.

If you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "every one who calls upon the name of the Lord will be saved." But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!" But they have not all obeyed the gospel; for Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from what is heard, and what is heard comes by the preaching of Christ. But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

Psalm:

The heavens are telling the glory of God ♦ and the firmament proclaims his handiwork.
One day pours out its song to another ♦ and one night unfolds knowledge to another.
They have neither speech nor language ♦ and their voices are not heard,
Yet their sound has gone out into all lands ♦ and their words to the ends of the world.

Gospel:

A Reading from the Gospel according to Saint Matthew.

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.