



The Parish Churches of S Philip
and S Augustine and S Matthew
with S Mary the Virgin Newcastle

Liturgy of the
Word and
Spiritual
Communion for
S Mary
Magdalene

Notes

This service is intended for use on Sundays and some feast days. It is a version of the Liturgy of the Word, which turns on the Our Father into an act of spiritual communion, undertaken in the words of the *Anima Christi*.

The bulk of the service inheres in the readings and the intercessions. These will be sent out each week.

The Te Deum is included at the end, since it is said at the end of the Office on Sundays outside Lent and Advent. I have used the Tudor version, since the words have a greater umph.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

+ The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all, evermore. Amen.

+ In the Name of the Father and of the Son and of the Holy Spirit. Amen.

If anyone is in Christ, there is a new creation: everything old has passed away; everything becomes new. That we may put behind us all that is past, let us call to mind and confess our sins.

We are often slow to follow the example of Christ: Kyrie eleison.

We often fail to be known as Christ's disciples: Christe eleison.

We often fail to walk the way of the Cross: Kyrie eleison.

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Almighty God, have mercy upon us, forgive us our sins and bring us to life eternal; through Jesus Christ our Lord. Amen.

Glory be to God on high.
And in earth peace, goodwill towards men.
We praise Thee, we bless Thee,
we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right
hand of God the Father, have mercy upon us.
For Thou only art holy, Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most high,
+ in the glory of God the Father. Amen.

Let us pray:

Almighty God, Whose Son restored Mary Magdalene to health of mind and body and called her to be a witness to His Resurrection: forgive our sins and heal us by Your Grace, that we may serve You in the power of His risen life; Who lives with You in the unity of the Holy Spirit, God, throughout all ages, world without end. Amen.

God of life and love, Whose risen Son called Mary Magdalene by name and sent her to tell of His Resurrection to His Apostles: in Your mercy, help us, who have been united with Him in this Eucharist, to proclaim the Good News that He is alive and reigns, now and for ever. Amen.

WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the heavens, and all the powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

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Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, refresh me;
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within Thy wounds, hide me.
Do not permit me to be separated from Thee;
From the malicious enemy defend me,
In the hour of my death call me
And bid me come to Thee,
That with Thy saints I may praise Thee;
For ever and ever. Amen.

It is appropriate that a time of reflexion follows. If, like the Vicar, you have a mind that easily lured by the frivolous and ephemeral, you might use the following to help stay on task:

Christians, to the Paschal Victim offer your thankful praises!
A Lamb the sheep redeemeth:
Christ, who only is sinless, reconcileth sinners to the Father;
Death and life have contended in that combat stupendous:
The Prince of Life, who died, reigns immortal.
Speak Mary, declaring what thou sawest wayfaring:
“The Tomb of Christ, who is living.
The glory of Jesu’s Resurrection; bright angels attesting,
The shroud and napkin resting.
Yea, Christ my hope is arisen: to Galilee he goes before you.”
Happy they who hear the witness, Mary’s word believing
Above the tales of Jewry deceiving.
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!

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A Reading from the latter Letter of Saint Paul to the Church in Corinth.

The love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come.

O God, you are my God; eagerly I seek you; ♦ my soul is athirst for you.
My flesh also faints for you, ♦ as in a dry and thirsty land where there is no water.
So would I gaze upon you in your holy place, ♦ that I might behold your power and your glory.
Your loving-kindness is better than life itself ♦ and so my lips shall praise you.
I will bless you as long as I live ♦ and lift up my hands in your name.
My soul shall be satisfied, as with marrow and fatness, ♦ and my mouth shall praise you with joyful lips,
For you have been my helper ♦ and under the shadow of your wings will I rejoice.
My soul clings to you; ♦ your right hand shall hold me fast.

A Reading from the Gospel according to Saint Luke.

On the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Intercessions follow; these will include petitions from the weekly cycle; and may include the Covid 19 prayer in the notes; at the end:

These and the prayers of my Christian community I lay before God in union with our Lady, Saint John the Baptist, Saint Matthew, Saint Philip, Saint Augustine and all the saints:

Our Father, Who art in Heaven, hallowed by Thy Name; Thy Kingdom come, Thy Will be done on earth as it is in Heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, the power and the glory for ever and ever. Amen.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us Thy peace.

In place of receiving Holy Communion, you should use the prayer over the page: