



Saint Matthew's Church  
Big Lamp ~ Summerhill Street  
Newcastle

**Text of the Mass for Sunday XXXII – 7<sup>th</sup> November 2021**

*As the priest enters the church, the following is sung:*

1. Praise, my soul, the King of Heaven;  
To His feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Who like me His praise should sing?  
Praise Him! Praise Him! Praise Him! Praise Him!  
Praise the everlasting King.

2. Praise Him for His grace and favour  
To our fathers in distress;  
Praise Him still the same for ever,  
Slow to chide and swift to bless.  
Praise Him! Praise Him! Praise Him! Praise Him!  
Glorious in His faithfulness.

3. Father-like He tends and spares us;  
Well our feeble frame He knows;  
In His hands He gently bears us,  
Rescues us for all our foes.  
Praise Him! Praise Him! Praise Him! Praise Him!  
Widely as His mercy flows.

4. Angels, help us to adore Him;  
Ye behold Him face to face;  
Sun and moon, bow down before Him;  
Dwellers all in time and space.  
Praise Him! Praise Him! Praise Him! Praise Him!  
Praise with us the God of grace.

*attribution over the page*

Words: HF Lyte 1793 - 1847  
Music: Praise, my Soul  
John Goss 1800 – 80

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness:  
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Almighty God, have mercy upon us, forgive us our sins and bring us to life eternal; through Jesus Christ our Lord.

Amen.

Let my prayer come before You, Lord: listen and answer me. O Lord God of salvation, day and night have I cried before You. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Let my prayer &c

*During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.*

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

God, our Provider, You are the orphan's hope and the widow's bread. Strengthen our faith, that with simplicity of heart we may come to trust in You alone and hold back nothing in serving You; in and through Jesus Christ, Your Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end. Amen.

A Reading from the former Book of the Kings.

Elijah arose and went to Zar'ephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, "Bring me a little water in a vessel, that I may drink." And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." And she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a cruse; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die." And Eli'jah said to her, "Fear not; go and do as you have said; but first make me a little cake of it and bring it to me, and afterward make for yourself and your son. For thus says the LORD the God of Israel, `The jar of meal shall not be spent, and the cruse of oil shall not fail, until the day that the LORD sends rain upon the earth.'" And she went and did as Eli'jah said; and she, and he, and her household ate for many days. The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD which he spoke by Eli'jah.

This is the Word of the Lord.

Thanks be to God.

It is the Lord, Who keeps his promise for ever; Who gives justice to those that suffer wrong ♦ and bread to those who hunger.  
The Lord looses those that are bound; ♦ the Lord opens the eyes of the blind;  
The Lord lifts up those who are bowed down; ♦ the Lord loves the righteous;  
The Lord watches over the stranger in the land; he upholds the orphan and widow; ♦ but the way of the wicked he turns upside down.  
The Lord shall reign for ever, ♦ your God, O Zion, throughout all generations.

A Reading from the Letter to the Hebrews.

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own; for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself. And just as it is appointed for men to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

This is the Word of the Lord.

Thanks be to God.

*The Gospel book is carried to the Lectern:*

Alleluia, alleluia, alleluia! How happy are the poor in spirit: theirs is the Kingdom of Heaven. Alleluia, alleluia, alleluia!

*Christ's Presence in the words of the Gospel may be honoured with incense.*

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to Thee, O Lord.

Jesus sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums. And a poor widow came, and put in two copper coins, which make a penny. And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

*A homily may follow.*

We believe in one God,  
the Father almighty,  
Maker of Heaven and earth,  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only begotten Son of God,  
begotten of His Father before all worlds.  
God of God, Light of Light, very God of very God,  
begotten not made;  
being of one substance with the Father,  
by Whom all things were made;  
Who for us men and for our salvation  
came down from Heaven  
and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day He rose again  
according to the Scriptures,  
and ascended into Heaven,  
and sitteth on the right hand of the Father.  
And He shall come again in glory  
to judge both the quick and the dead;  
Whose Kingdom shall have no end.  
And we believe in the Holy Ghost,  
the Lord, the Giver of life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together  
is worshipped and glorified,  
Who spake by the prophets.  
And we believe  
one Holy Catholic and Apostolic Church,  
We acknowledge one Baptism for the remission of sins.  
And we look for the resurrection of the dead,  
+ and the life of the world to come. Amen.

Let our prayer come before the Lord for the Church:

[Petitions]

Lord our God, listen to our prayer for the Church that our discipleship may be characterised by generosity of spirit: Lord, hear us ... [Lord, graciously hear us.](#)

Let our prayer come before the Lord for the world:

[Petitions]

Lord our God, listen to our prayer for the world that the oppressed may find justice and the hungry may be fed: Lord, hear us ... [Lord, graciously hear us.](#)

Let our prayer come before the Lord for the people we meet:

[Petitions]

Lord our God, listen to our prayer for the communities of which we are a part that they may foster hospitality and mutual concern: Lord, hear us ... [Lord, graciously hear us.](#)

Let our prayer come before the Lord for those who suffer:

[Petitions]

Lord our God, listen to our prayer for those who are bowed down and raise them from their burdens: Lord, hear us ... [Lord, graciously hear us.](#)

Let our prayer come before the Lord for those who have died:

[Petitions]

Lord our God, listen to our prayer for those who have died and grant that they may rest in eternal peace: Lord, hear us ... [Lord, graciously hear us.](#)

*(continued over the page)*

Let our prayer come before the Lord for those things which weigh privately on us: Lord, hear us ... [Lord, graciously hear us.](#)

In union with our Lady, Saint Matthew, Saint Philip, Saint Augustine, and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.  
[Amen.](#)

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.  
The Peace of the Lord be always with you.  
[And with thy spirit.](#)

*As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:*

[Guide my footsteps, O Lord, according to Your Word: so that no iniquity may ever gain the upper hand, O Lord.](#)

Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!

1. Angel-voices ever singing  
Round Thy throne of light,  
Angel-harps for ever ringing,  
Rest not day nor night;  
Thousands only to live bless Thee  
And confess Thee  
Lord of might.

*(continued over the page)*

2. Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that Thou regardest  
Songs of sinful man?  
Can we know that Thou art near us,  
And wilt hear us?  
Yes, we can.

3. For we know that Thou rejoicest  
O'er each work of Thine;  
Thou didst ears and hands and voices  
For Thy praise design;  
Craftsman's art and music's measure  
For Thy pleasure  
All combine.

4. In Thy house, great God, we offer  
Of Thine own to Thee;  
And for Thine acceptance proffer  
All unworthily  
Hearts and minds and hands and voices  
In our choicest  
Psalmody.

5. Honour, glory, might and merit  
Thine shall ever be,  
Father, Son and Holy Spirit,  
Blessed Trinity.  
Of the best which Thou has given  
Earth and Heaven  
Render Thee.

Words: Francis Pott  
Music: Angel Voices  
EG Monk 1819 - 1900

*The preparation of the Altar continues; incense may be used to honour the place where Christ will become present. At the end:*

Thine, O Lord, is the greatness, the power and the glory and the victory and the majesty. All that is in Heaven and earth is Thine:

All things come of Thee, O Lord, and of Thine own do we give Thee.

Gracious God, Whose Word is food indeed, receive our offering this day and let Your loving kindness be our comfort for the sake of Jesus Christ our Lord.

Amen.

*The priest begins the great prayer of thanksgiving:*

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,

restores the sinner  
and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.  
Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*The priest holds up the consecrated Host for the people to see.*

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The priest holds up the chalice of consecrated wine for the people to see.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

*(continued over the page)*

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [*N and*] all the saints  
to feast at your table in heaven.

Through Jesus Christ, our Lord,  
By Whom and with Whom and in Whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*Amen.*

As our Saviour has taught us, so we pray:  
Our Father,  
*Who art in Heaven,  
hallowed by Thy Name;  
Thy Kingdom come,  
Thy Will be done on earth as it is in Heaven.  
Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the Kingdom,  
the power and the glory for ever and ever. Amen.*

We break this bread to share in the Body of Christ.  
Though we are many, we are one Body, because we all share in one Bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

*The priest holds up the consecrated elements and invites people to receive Holy Communion:*

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

The Lord is my Shepherd; there is nothing I shall want: in green pastures He gives me rest; He leads me beside the waters of peace.

*Holy Communion follows.*

1. Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that have heard thy songs  
To clamour never waken.

2. Lord, may the tongues which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw Thy love be bright,  
Thy bless-ed hope perceiving.

3. The feet that tread Thy holy courts  
From light do Thou not banish;  
The bodies by Thy Body fed  
With Thy new Life replenish.

Words: C4 Syrian  
Trans SC Humphreys 1840 – 1921 &  
Percy Dearmer 1867 - 1936  
Music: Ach Gott und Herr  
Melody in Neu- Leipziger Gesangbuch 1682  
Adapted and harmonized by JS Bach 1685 - 1750

*After Holy Communion:*

The disciples recognised the Lord Jesus in the breaking of bread.

Let us pray:

Gracious Lord, in this holy Sacrament You give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour.

*Amen.*

*Notices may follow.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Amen.*

The Mass is ended. Go in the Peace of Christ.

*Thanks be to God.*

O, higher than the Cherubim, more glorious than the Seraphim, lead their praises, alleluia! Thou, bearer of the eternal Word, most gracious magnify the Lord. Alleluia, alleluia, (alleluia, alleluia,) alleluia!

Pray for us, O holy Mother of God.

*That we may be made worthy of the promises of Christ.*

Let us pray:

Pour forth Your Grace into our hearts, we beseech You O Lord, that as we have known the Incarnation of Your Son, Jesus Christ, by the message of an angel, so by His Cross and Passion, we may be brought to the glory of His Resurrection; in and through the same Jesus Christ our Lord.

*Amen.*

1. Thy Kingdom come, O God,  
Thy rule, O Christ, begin;  
Break with Thine iron rod  
The tyrannies of sin.

2. Where is Thy reign of peace,  
And purity and love?  
When shall all hatred cease,  
As in the realms above?

3. When comes the promised time  
That war shall be no more –  
Oppression, lust and crime  
Shall flee Thy face before?

4. We pray Thee, Lord, arise,  
And come in Thy great might;  
Revive our longing eyes,  
Which languish for Thy sight.

5. Men scorn Thy sacred Name,  
And wolves devour Thy fold;  
By many deeds of shame  
We learn that love grows cold.

6. O'er heathen lands afar  
Thick darkness broodeth yet:  
Arise, O morning Star,  
Arise and never set.

Words: Lewis Hensley 1824 - 1905  
Music: S Cecilia

LG Hayne 1836 - 83

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