



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

Text of the Mass for Sunday XII (19th June) 2022,

As the priest enters the church, the following is sung:

In Christ there is no East or West,
In Him no South or North,
But one great fellowship of love
Throughout the whole wide earth.

Join hands, then, brothers of the Faith,
Whate'er your race may be;
Who serves my Father as a son
Is surely kin to me.

In Christ now meet both East and West,
In Him meet South and north,
All Christlike souls are one in Him,
Throughout the whole wide earth.

Words: John Oxenham 1852 - 1941
Music: S Stephen
William Jones 1726 - 1800

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness:
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

Amen.

God is the strength of His people; in Him we, His chosen, live in safety: save us, Lord, Who share in Your life and give us Your blessing; be our Shepherd for ever. Unto You I cry; O my God, be not silent with me: if I remain silent, I shall become like those who go down to the grave: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.
God is the strength &c

During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

O God, Whose Son, our Messiah and Lord, did not turn aside from the path of suffering nor spare His disciples the prospect of rejection, pour out Your Spirit upon this assembly, that we may abandon the security of the easy way and follow in Christ's footsteps towards the Cross and true life' in and through Jesus Christ, Your Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end.

Amen.

A Reading from the Book of the Prophet Zechariah.

It is the Lord, Who speaks, "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born. On that day the mourning in Jerusalem will be as great as the mourning for Hadadrim'mon in the plain of Megid'do. On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse them from sin and uncleanness."

This is the Word of the Lord.

Thanks be to God.

O God, you are my God; eagerly I seek you; ♦ my soul is athirst for you.

My flesh also faints for you, ♦ as in a dry and thirsty land where there is no water.

So would I gaze upon you in your holy place, ♦ that I might behold your power and your glory.

Your loving-kindness is better than life itself ♦ and so my lips shall praise you.

I will bless you as long as I live ♦ and lift up my hands in your name.

My soul shall be satisfied, as with marrow and fatness, ♦ and my mouth shall praise you with joyful lips,

For you have been my helper ♦ and under the shadow of your wings will I rejoice.

My soul clings to you; ♦ your right hand shall hold me fast.

A Reading from the Letter of Saint Paul to the Church in Galatia.

In Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

This is the Word of the Lord.

Thanks be to God.

The Gospel book is carried to the Lectern:

Alleluia, alleluia, alleluia! God so loved us when He sent His Son to be the Sacrifice that takes away our sins. Alleluia, alleluia, alleluia!

Christ's Presence in the words of the Gospel may be honoured with incense.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

Now it happened that as Jesus was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?" And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen." And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." But he charged and commanded them to tell this to no one, saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised." And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

A homily may follow.

We believe in one God,
the Father almighty,
Maker of Heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
begotten not made;
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation
came down from Heaven
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day He rose again
according to the Scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again in glory
to judge both the quick and the dead;
Whose Kingdom shall have no end.
And we believe in the Holy Ghost,
the Lord, the Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the prophets.
And we believe
one Holy Catholic and Apostolic Church,
We acknowledge one Baptism for the remission of sins.
And we look for the resurrection of the dead,
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us lift up our hands in God's Name for the Church:

[Petitions]

Shepherd of Israel, be the strength of Your Church that we may daily renounce ourselves, take up our cross and follow Christ: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift up our hands in God's Name for the world:

[Petitions]

Shepherd of Israel, be the strength of all who look to You that the peoples of the world may live in safety: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift up our hands in God's Name for the people we meet:

[Petitions]

Shepherd of Israel, be the strength of the communities of which we are a part and give them Your blessing: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift up our hands in God's Name for all who suffer:

[Petitions]

Shepherd of Israel, be the strength of all who suffer, be their help and hide them from their burdens in the shadow of Your wings: Lord, hear us ... [Lord, graciously hear us.](#)

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Let us lift up our hands in God's Name for all who have died:

[Petitions]

Shepherd of Israel, be the strength of all who have died that they may gaze on You in the heavenly sanctuary and see Your glory throughout all eternity: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift up our hands in God's Name for our private concerns: Lord, hear us ... [Lord, graciously hear us.](#)

In union with our Lady, Saint John the Baptist, Saint Matthew, Saint Philip, Saint Alban, Saint Augustine, Saint Etheldreda and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.

[Amen.](#)

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

[And with thy spirit.](#)

As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:

[Render secure my footsteps in Your paths so that my feet do not slip; incline Your ear and hear my words: display Your wonderful mercies, O Lord, Saviour of those who put their trust in You.](#)

[Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!](#)

The preparation of the Altar continues; incense may be used to honour the place where Christ will become present.

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, Whose Birth among us
Hallows all our human race,
Thou, our Head, Who, throned in glory,
For Thine own dost ever plead,
Fill us with Thy love and pity,
Heal our wrongs and help our need.

As Thou, Lord, hast lived for others,
So may we for others live;
Freely have Thy gifts been granted,
Freely may Thy servants give.
Thine the gold and Thine the silver,
Thine the wealth of land and sea,
We but stewards of Thy bounty,
Held in solemn trust for Thee.

Come, O Christ, and reign among us,
King of love and Prince of peace,
Hush the storm of strife and passion,
Bid its cruel discords cease;
By Thy patient years of toiling,
By Thy silent hours of pain,
Quench our fevered thirst of pleasure,
Shame our selfish greed of gain.

Dark the path that lies behind us,
Strewn with wrecks and stained with blood;
But before us gleams the vision
Of the coming brotherhood.
See the Christlike host advancing,
High and lowly, great and small,
Linked in bonds of common service
For the common Lord of all.

(continued over the page)

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, Whose Birth among us
Hallows all our human race,
Thou Who prayedst, Thou Who willest
That Thy people should be one,
Grant, O grant our hope's fruition:
Here on earth Thy Will be done.

Words: Somerset Lowry 1855 - 1932

Music: Everton

Henry Smart 1813 - 79

At the end:

Thine, O Lord, is the greatness, the power and the glory and the victory
and the majesty. All that is in Heaven and earth is Thine:

All things come of Thee, O Lord, and of Thine own do we give Thee.

Eternal God, Who made our Saviour Jesus Christ the Head of all
creation, receive our sacrifice this day and renew us in His risen Life;
the same Jesus Christ our Lord.

Amen.

The priest begins the great prayer of thanksgiving:

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest holds up the consecrated Host for the people to see.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The priest holds up the chalice of consecrated wine for the people to see.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

(continued over the page)

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Jesus Christ, our Lord,
By Whom and with Whom and in Whom,
Amen,
in the unity of the Holy Spirit,
Amen,
all honour and glory are Yours, almighty Father, for ever and ever.
Amen.

Instructed by saving precepts and taught by divine example, we are bold
to say:
Our Father,
Who art in Heaven,
hallowed by Thy Name;
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever. Amen.

We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The priest holds up the consecrated elements and invites people to receive Holy Communion:

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

The eyes of all look to You, O Lord, and You give them their food in due season.

Holy Communion follows.

Take up thy cross, the Saviour said,
If Thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thy arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

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Take up thy cross then in His strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think to death to lay it down;
For only He Who bears the Cross
May hope to win the glorious crown.

To Thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Words: Charles Everest 1814 - 77

Music: Breslau

Melody from As Hymnudas Sacer Leipzig 1625

Arr F Mendelssohn 1809 - 47

After Holy Communion:

I am the Good Shepherd: I give My life for the sheep, says the Lord.

Let us pray:

Eternal God, the Comfort of the afflicted and Healer of the broken, You have fed us at the table of life and hope: teach us the ways of gentleness and peace that all the world may acknowledge the Kingdom of Your Son, Jesus Christ our Lord.

Amen.

Notices may follow.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord;

be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;

and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;

that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that as we have known the Incarnation of Your Son, Jesus Christ, by the message of an angel, so by His + Cross and Passion, we may be brought to the glory of His Resurrection; in and through the same Jesus Christ our Lord.

Amen.

'Thou art the Christ, O Lord,
The Son of God most high!
For ever be adored
That Name in earth and sky,
In which, though mortal strength may fail,
The saints of God at last prevail.

O surely he was blest
With blessedness unpriced,
Who, taught of God, confessed
The Godhead in the Christ;
For of Thy Church, Lord, Thou didst own
Thy saint a true foundation stone.

Thrice fallen, thrice restored,
The bitter lesson learnt,
That heart for Thee, O Lord,
With triple ardour burnt.
The cross he took he laid not down
Until he grasped the martyr's crown.

O bright triumphant faith,
O courage void of fears,
O Love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
And make us go where Thou shalt call.

Words: W Walsham Howe 1823 - 97

Music: Gopsal

Melody and bass by GF Handel 1685 - 1759

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