



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

Text of the Mass for Sunday XIV - 5th July 2026

As the priest enters the church, the following is sung:

Let all the world in every corner sing,
My God and King!
The heavens are not too high
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing
My God and King!

Words: George Herbert 1593 - 1632
Music: Luckington
Basil Harwood 1859 - 1949

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness:
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* Have mercy upon me, O God: after thy great goodness. Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Within Your Temple we ponder Your loving kindness, O God: as Your Name, so also Your praise reaches to the end of the earth, Your right hand is filled with justice. Great is the Lord and worthy of all praise: in the City of God on His holy mountain. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Within Your Temple &c

During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

Father, Lord of Heaven and earth, by Whose gracious Will the Mysteries of the Kingdom are revealed to the childlike, make us learn from Your Son humility of heart, that in shouldering His Yoke we may find refreshment and rest; in and through the same Your Son Jesus Christ our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end.

Amen.

A Reading from the Book of the Prophet Zechariah.

The Lord says this, "Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass. I will cut off the chariot from E'phraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

This is the Word of the Lord.

Thanks be to God.

I will exalt you, O God my King, ♦ and bless your name for ever and ever.

Every day will I bless you ♦ and praise your name for ever and ever.

The Lord is gracious and merciful, ♦ long-suffering and of great goodness.

The Lord is loving to everyone ♦ and his mercy is over all his creatures.

All your works praise you, O Lord, ♦ and your faithful servants bless you.

They tell of the glory of your kingdom ♦ and speak of your mighty power,

The Lord is sure in all his words ♦ and faithful in all his deeds.

The Lord upholds all those who fall ♦ and lifts up all those who are bowed down.

A Reading from the Letter of Saint Paul to the Church in Rome.

You are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

(continued over the page)

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you. So then, brethren, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

This is the Word of the Lord.

Thanks be to God.

The Gospel book is carried to the Lectern:

Alleluia, alleluia, alleluia! Blessed are You, Father, Lord of Heaven and earth, for revealing the Mysteries of the Kingdom to mere children. Alleluia, alleluia, alleluia!

Christ's Presence in the words of the Gospel may be honoured with incense.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to Thee, O Lord.

Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

A homily may follow.

We believe in one God,
the Father almighty,
Maker of Heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
begotten not made;
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation
came down from Heaven
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day He rose again
according to the Scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again in glory
to judge both the quick and the dead;
Whose Kingdom shall have no end.
And we believe in the Holy Ghost,
the Lord, the Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the prophets.
And we believe
one Holy Catholic and Apostolic Church,
We acknowledge one Baptism for the remission of sins.
And we look for the resurrection of the dead,
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us come to the Lord and pray for the Church:

[Petitions]

Lord God our King, as we ponder Your loving kindness within Your Temple, so may our lives speak of the glory of Your reign and declare Your might: Lord, hear us ... [Lord, graciously hear us.](#)

Let us come to the Lord and pray for the world:

[Petitions]

Lord God our King, banish the bow of war from our world that the nations may hear Your proclamation of peace and Your empire stretch to the ends of the earth: Lord, hear us ... [Lord, graciously hear us.](#)

Let us come to the Lord and pray for the people we meet:

[Petitions]

Lord God our King, make us gentle and humble in heart that we may be true to our words and loving in our deeds: Lord, hear us ... [Lord, graciously hear us.](#)

Let us come to the Lord and pray for all who suffer:

[Petitions]

Lord God our King, support with Your compassion and raise up all who are overburdened and bowed down that they may find relief from what oppresses them: Lord, hear us ... [Lord, graciously hear us.](#)

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Let us come to the Lord and pray for those who have died:

[Petitions]

Lord God our King, give rest to the souls of those who have died and grant that they may taste and see Your goodness in the land of life eternal: Lord, hear us ... [Lord, graciously hear us.](#)

Let us come to the Lord with our private prayers ... Lord, hear us ... [Lord, graciously hear us.](#)

In union with our Lady, Saint Matthew, Saint Philip, Thomas More, Saint Augustine, Saint Benedict and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.

[Amen.](#)

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

[And with thy spirit.](#)

As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:

[You will save the humble nation, O Lord, and bring down the eyes of the proud: for Who is God other than our Lord?](#)

[Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!](#)

The preparation of the Altar continues; incense may be used to honour the place where Christ will become present.

Lord of our life and God of our salvation,
Star of our night and hope of every nation,
Hear and receive Thy Church's supplication,
Lord God almighty.

See round Thine ark the hungry billows curling;
See how Thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.

Lord, Thou canst help when earthly armour faileth,
Lord, Thou canst save when deadly sin assaileth;
Christ, o'er Thy rock nor death nor hell prevaileth;
Grant us Thy peace, Lord.

Peace in our hearts, our evil thoughts assuaging;
Peace in Thy Church, where brothers are engaging;
Peace, when the world its busy war is waging;
Calm Thy foes' raging.

Grant us Thy help till backward they are driven,
Grant them Thy Truth, that they may be forgiven;
Grant peace on earth and, after we have striven,
Peace in Thy Heaven.

Words: Philip Pusey 1799 - 1855

Based on the German of M von Lowenstern 1594 - 1648

Music: Coelites Plaudant

From the Rouen Antiphoner 1728

Harmony by R Vaughan Williams

At the end:

Thine, O Lord, is the greatness, the power and the glory and the victory and the majesty. All that is in Heaven and earth is Thine:

All things come of Thee, O Lord, and of Thine own do we give Thee.

God of Heaven and earth, receive our sacrifice of praise and strengthen us for the perfect freedom of your service, in and through Jesus Christ our Lord.

Amen.

The priest begins the great prayer of thanksgiving:

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest holds up the consecrated Host for the people to see.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The priest holds up the chalice of consecrated wine for the people to see.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

(continued over the page)

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Jesus Christ, our Lord,
By Whom and with Whom and in Whom,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Instructed by saving precepts and taught by divine example, we are bold
to say:

Our Father,
Who art in Heaven,
hallowed by Thy Name;
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever. *Amen.*

We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The priest holds up the consecrated elements and invites people to receive Holy Communion:

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

Taste and see the goodness of the Lord: blessed are they who hope in the Lord.

Holy Communion follows.

Happy are they, they that love God,
Whose hearts have Christ confest,
Who by his Cross have found their life,
And 'neath his yoke their rest.

Glad is the praise, sweet are the songs,
When they together sing;
And strong the prayers that bow the ear
Of heaven's eternal King.

Christ to their homes giveth his peace,
And makes their loves his own:
But ah, what tares the evil one
Hath in his garden sown!

(continued over the page)

Sad were our lot, evil this earth,
Did not its sorrows prove
The path whereby the sheep may find
The fold of Jesu's love.

Then shall they know, they that love him,
How all their pain is good;
And death itself cannot unbind
Their happy brotherhood.

Words: Robert Bridges 1844 - 1930
Based on the Latin of Charles Coffin 1676 - 1749
Music: Binchester
William Croft 1678 - 1727

After Holy Communion:

Come to Me, all you that labour and are burdened and I will give you
rest, says the Lord.

Let us pray:

God of our pilgrimage, You have led us to the living Water: refresh and
sustain us as we go forward on our journey, in the Name of Jesus Christ
our Lord.

Amen.

Notices may follow.

The peace of God, which passes all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord; and the + blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of
our death. Amen.

Behold the handmaid of the Lord;
be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;
and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;
that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that
as we have known the Incarnation of Your Son, Jesus Christ, by the
message of an angel, so by His + Cross and Passion, we may be
brought to the glory of His Resurrection; in and through the same
Jesus Christ our Lord.
Amen.

Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the Lord with me,
With me exalt His Name;
When in distress to Him I called,
He to my rescue came.

(continued over the page)

The hosts of God encamp around
The dwellings of the just;
Deliverance He affords to all
Who on His succour trust.

O make but trial of His love,
Experience will decide
How blest are they, and only they,
Who in His Truth confide.

Fear Him, ye saints, and you will then
Have nothing else to fear;
Make you His service your delight,
Your wants shall be His care.

To Father, Son and Holy Ghost,
The God Whom we adore,
Be glory, as is was, is now,
And shall be evermore.

Words: Tate and Brady New Version 1696
Music: Wiltshire
George Smart 1776 - 1867
In his Collection of Sacred Music 1863

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