



Saint Matthew's Church  
Big Lamp ~ Summerhill Street  
Newcastle

**Text of the Mass for Sunday XIV - 7<sup>th</sup> July 2024**

*As the priest enters the church, the following is sung:*

God of mercy, God of grace,  
Show the brightness of Thy face:  
Shine upon us, Saviour, shine,  
Fill Thy Church with light divine;  
And Thy saving health extend  
Unto earth's remotest end.

Let the people praise Thee, Lord,  
Be by all that live adored:  
Let the nations shout and sing,  
Glory to their Saviour King:  
At Thy feet their tributes pay  
And Thy holy Will obey.

Let the people praise Thee, Lord;  
Earth shall then her fruits afford;  
God to man His blessings give,  
Man to God devoted live;  
All below and all above,  
One in joy and light and love.

Words: HF Lyte 1793 - 1847  
Music: Heathlands  
Henry Smart 1813 - 79

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness:  
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* Have mercy upon me, O God: after thy great goodness. Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Within Your Temple we ponder Your loving kindness, O God: as Your Name, so also Your praise reaches to the end of the earth, Your right hand is filled with justice. Great is the Lord and worthy of all praise: in the City of God on His holy mountain. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Within Your Temple &c

*During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.*

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

God of the Prophets, in every age You send the Word of Truth, familiar yet new, a sign of contradiction. Let us not be counted among those who lack faith, but give us the vision to see Christ in our midst and to welcome Your saving Word; in and through Jesus Christ, Your Son, our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end. Amen. **Amen.**

A Reading from the Book of the Prophet Ezekiel.

The Spirit entered into me and set me upon my feet; and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, `Thus says the Lord GOD.' And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them.

This is the Word of the Lord.

Thanks be to God.

To you I lift up my eyes, ♦ to you that are enthroned in the heavens.  
As the eyes of servants look to the hand of their master, ♦ or the  
eyes of a maid to the hand of her mistress,

So our eyes wait upon the Lord our God, ♦ until he have mercy  
upon us.

Have mercy upon us, O Lord, have mercy upon us, ♦ for we have  
had more than enough of contempt.

Our soul has had more than enough of the scorn of the arrogant, ♦  
and of the contempt of the proud.

A Reading from the latter Letter of Saint Paul to the Church in Corinth.

To keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

This is the Word of the Lord.

Thanks be to God.

*The Gospel book is carried to the Lectern:*

Alleluia, alleluia, alleluia! The Lord has sent me to bring good news to the poor, to proclaim liberty to captives. Alleluia, alleluia, alleluia!

*Christ's Presence in the words of the Gospel may be honoured with incense.*

Hear the Gospel of our Lord Jesus Christ according to Mark.  
Glory be to Thee, O Lord.

Jesus went away from there and came to his own country; and his disciples followed him. And on the Sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honour, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marvelled because of their unbelief. And he went about among the villages teaching.

This is the Gospel of the Lord.  
Praise be to Thee, O Christ.

*A homily may follow.*

We believe in one God,  
the Father almighty,  
Maker of Heaven and earth,  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only begotten Son of God,  
begotten of His Father before all worlds.  
God of God, Light of Light, very God of very God,  
begotten not made;  
being of one substance with the Father,  
by Whom all things were made;  
Who for us men and for our salvation  
came down from Heaven  
and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day He rose again  
according to the Scriptures,  
and ascended into Heaven,  
and sitteth on the right hand of the Father.  
And He shall come again in glory  
to judge both the quick and the dead;  
Whose Kingdom shall have no end.  
And we believe in the Holy Ghost,  
the Lord, the Giver of life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together  
is worshipped and glorified,  
Who spake by the prophets.  
And we believe  
one Holy Catholic and Apostolic Church,  
We acknowledge one Baptism for the remission of sins.  
And we look for the resurrection of the dead,  
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us lift our eyes to the Lord and remember the Church:

[Petitions]

God all-powerful, stretch out the hand of Your blessing over the Church that through our life and work, all people may know Your Presence in their midst: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift our eyes to the Lord and remember the world:

[Petitions]

God all-powerful, stretch out the hand of Your blessing over the world that justice and equity may prevail over the impulses which rebel against Your reign: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift our eyes to the Lord and remember the people we meet:

[Petitions]

God all-powerful, stretch out the hand of Your blessing over the communities of which we are a part that they may be places of where humanity of each is honoured: Lord, hear us ... [Lord, graciously hear us.](#)

Let us lift our eyes to the Lord and remember those who labour and are over-burdened:

[Petitions]

God all-powerful, stretch out the hand of Your blessing over the sick and suffering and give them rest from their burdens: Lord, hear us ... [Lord, graciously hear us.](#)

*(continued over the page)*

Let us lift our eyes to the Lord and remember those who have died:

[Petitions]

God all-powerful, stretch out the hand of Your blessing over those who have gone to the grave and show them Your mercy that they may dwell with You in the Heavens: Lord, hear us ... **Lord, graciously hear us.**

Let us lift our eyes to the Lord and those things which weigh privately on our minds: Lord, hear us ... **Lord, graciously hear us.**

In union with our Lady, Saint Matthew, Saint Philip, Saint Augustine, Saint Benedict and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.

**Amen.**

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

**And with thy spirit.**

*As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:*

**You will save the humble nation, O Lord, and bring down the eyes of the proud: for Who is God other than our Lord?**



*Today, a new thurible (given in memory of the late Cyril Coxon) is blessed.*

Reverend Father in God, we present this thurible, given in memory of Cyril Coxon by his family and friends:

Blessed are You, Holy and mighty God, Lord of all creation, Whose angel stands at the right side of the Golden Altar and to Whose Son Magi offered incense as they fell down and worshipped Him; as our prayers rise before You, bless this thurible to the honour and glory of Your Name that our worship may be beautified as we too kneel in to offer our sacrifice of praise before You; and, at the last may we gaze on Your glory and join in the eternal prayer of Heaven with the whole celestial company in Your nearer Presence; through Jesus Christ our Lord.

Blessing and honour and glory and power be Yours for ever and ever. Amen.

Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!

*The preparation of the Altar continues; incense may be used to honour the place where Christ will become present.*

O worship the Lord in the beauty of holiness!  
Bow down before Him, His Glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore Him, the Lord is His Name!

Low at His feet lay thy burden of carefulness,  
High on His heart He will bear it for thee,  
Comfort Thy sorrows and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.

*(continued over the page)*

Fear not to enter His courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty and love in its tenderness,  
These are the offerings to lay at His shrine.

These, though we bring them in trembling and fearfulness,  
He will accept for the Name that is dear;  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!  
Bow down before Him, His Glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore Him, the Lord is His Name!

Words: JSB Monsell 1811 - 75

Music: Was Lebet

Melody for the Rheinhardt MS 1754

*At the end:*

Thine, O Lord, is the greatness, the power and the glory and the victory  
and the majesty. All that is in Heaven and earth is Thine:

*All things come of Thee, O Lord, and of Thine own do we give Thee.*

God of Heaven and earth, receive our sacrifice of praise and strengthen  
us for the perfect freedom of your service, in and through Jesus Christ  
our Lord.

*Amen.*

*The priest begins the great prayer of thanksgiving:*

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*The priest holds up the consecrated Host for the people to see.*

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The priest holds up the chalice of consecrated wine for the people to see.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

*(continued over the page)*

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [*N and*] all the saints  
to feast at your table in heaven.

Through Jesus Christ, our Lord,  
By Whom and with Whom and in Whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*Amen.*

Instructed by saving precepts and taught by divine example, we are bold  
to say:

Our Father,  
*Who art in Heaven,  
hallowed by Thy Name;  
Thy Kingdom come,  
Thy Will be done on earth as it is in Heaven.  
Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the Kingdom,  
the power and the glory for ever and ever. Amen.*

We break this bread to share in the Body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

*The priest holds up the consecrated elements and invites people to receive Holy Communion:*

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

Taste and see the goodness of the Lord: blessed are they who hope in the Lord.

*Holy Communion follows.*

Just as I am, without one plea  
But that Thy Blood was shed for me,  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within and fears without,  
O Lamb of God, I come.

Just as I am, poor wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in Thee to find,  
O Lamb of God, I come.

*(continued over the page)*

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because Thy promise, I believe,  
O Lamb of God, I come.

Just as I am (Thy love unknown  
Has broken every barrier down),  
Now to be Thine, yea Thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
O lamb of God, I come.

Words: Charlotte Elliott 1789 - 1871  
Music: Saffron Walden  
Arthur Henry Brown 1830 - 1926

*After Holy Communion:*

Come to Me, all you that labour and are burdened and I will give you rest, says the Lord.

Let us pray:

God of our pilgrimage, You have led us to the living Water: refresh and sustain us as we go forward on our journey, in the Name of Jesus Christ our Lord.

Amen.

*Notices may follow.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;  
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,  
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of  
our death. Amen.

Behold the handmaid of the Lord;

be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;

and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;

that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that as we have known the Incarnation of Your Son, Jesus Christ, by the message of an angel, so by His + Cross and Passion, we may be brought to the glory of His Resurrection; in and through the same Jesus Christ our Lord.

Amen.



In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me:  
Lo! It glows with peace and joy.

When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming,  
Adds more lustre to the day.

Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

Words: John Bowring  
Music: Wychbold  
Walter Whinfield 1865 - 1919

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