



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

Text of the Mass for Sunday XIX (9th August) 2026

As the priest enters the church, the following is sung:

Jesus calls us! O'er the tumult
Of our life's wild restless sea
Day by day His voice is sounding,
Saying, "Christian, follow Me."

As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for His dear sake.

Jesus calls us, from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, "Christian, love me more."

In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"Christian, love Me more than these."

Jesus calls us! By Thy mercies,
Saviour, may we hear Thy call,
Give our hearts to Thy obedience,
Serve and love Thee best of all.

Words: Mrs CF Alexander 1818 - 95

Music: S Andrew

EH Thorne 1834 - 1916

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness: Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* Have mercy upon me, O God: after thy great goodness. Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Lord, be true to Your Covenant, forget not the lives of Your poor ones for ever; rise up, O God, and defend Your cause; do not ignore the shouts of Your enemies. O God, why have You cast us off unto the end? Why is Your wrath enkindled against the sheep of Your pasture? Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Lord, be true &c

*During the **Gloria in excelsis**, the Altar, the symbol of God's Presence, may be honoured with incense.*

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

God of all power, Your Sovereign Word comes to us in Christ. When Your Church is in danger, make firm our trust; when Your people falter, steady our faith. Show us in Jesus Your power to save, that we may always acclaim Him as Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end.

Amen.

A Reading from the former Book of the Kings.

Elijah came to a cave, and lodged there; and behold, the word of the LORD came to him, and he said to him, "Go forth, and stand upon the mount before the LORD." And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. And when Eli'jah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

This is the Word of the Lord.

Thanks be to God.

Show us your mercy, O Lord, ♦ and grant us your salvation.

I will listen to what the Lord God will say, ♦ for he shall speak
peace to his people and to the faithful, that they turn not again to
folly.

Truly, his salvation is near to those who fear him, ♦ that his glory
may dwell in our land.

Mercy and truth are met together, ♦ righteousness and peace have
kissed each other;

Truth shall spring up from the earth ♦ and righteousness look down
from heaven.

The Lord will indeed give all that is good, ♦ and our land will yield
its increase.

Righteousness shall go before him ♦ and direct his steps in the way.

A Reading from the Letter of Saint Paul to the Church in Rome.

I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race.

(continued over the page)

They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

This is the Word of the Lord.

Thanks be to God.

The Gospel book is carried to the Lectern:

Alleluia, alleluia, alleluia! Blessings on the King, Who comes in the Name of the Lord! Peace in Heaven and glory in the highest heavens. Alleluia, alleluia, alleluia!

Christ's Presence in the words of the Gospel may be honoured with incense.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to Thee, O Lord.

Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

A homily may follow.

We believe in one God,
the Father almighty,
Maker of Heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
begotten not made;
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation
came down from Heaven
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day He rose again
according to the Scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again in glory
to judge both the quick and the dead;
Whose Kingdom shall have no end.
And we believe in the Holy Ghost,
the Lord, the Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the prophets.
And we believe
one Holy Catholic and Apostolic Church,
We acknowledge one Baptism for the remission of sins.
And we look for the resurrection of the dead,
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us ask God to hear us as we come to pray for the Church:

[Petitions]

Lord God, grant courage to Your Church in her mission that when the storms blow around us we may not fear, but have confidence in Christ: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask God to hear us as we come to pray for the world:

[Petitions]

Lord God, may the leaders of nations hear Your voice of peace that with justice marching before us the earth may yield its fruit and we all may prosper: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask God to hear us as we come to pray for the people we meet:

[Petitions]

Lord God, through all the storms of life, may we hear the still small voice of Your mercy that Your glory may dwell among us: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask God to hear us as we come to pray for those who suffer:

[Petitions]

Lord God, do not forget the plight of all who suffer, but rise up and defend them from their burdens of sorrow and mental anguish: Lord, hear us ... [Lord, graciously hear us.](#)

(continued over the page)

Let us ask God to hear us as we come to pray for all who have died:

[Petitions]

Lord God, call all who have died to Yourself that they may attain to life eternal and share the eternal banquet in Your nearer Presence: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask God to hear us as we come to lay before Him our private prayers: ... Lord, hear us ... [Lord, graciously hear us.](#)

In union with our Lady, Saint Matthew, Saint Philip, Saint Laurence, Saint Maximilian Kolbe, Saint Augustine, Saint Clare of Assisi and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.

[Amen.](#)

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

[And with thy spirit.](#)

As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:

[In You have I put my trust, O Lord: I said, "You are my God, my destiny is in Your hands.](#)

[Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!](#)

The preparation of the Altar continues; incense may be used to honour the place where Christ will become present.

Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper rev'rence, praise.

O Sabbath rest by Galilee,
O calm of hills above,
Where Jesus knelt to share with Thee
The silence of eternity,
Interpreted by love!

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small Voice of calm.

In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow Thee.

Words: John Whittier 1807 - 92

Music: Repton

C Hubert H Parry 1848 - 1918

At the end:

Thine, O Lord, is the greatness, the power and the glory and the victory and the majesty. All that is in Heaven and earth is Thine:

All things come of Thee, O Lord, and of Thine own do we give Thee.

Father, as we make our offering before You, grant that in this Eucharist we may be enriched by the gifts of the Spirit. We ask this through Jesus Christ our Lord.

Amen.

The priest begins the great prayer of thanksgiving:

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest holds up the consecrated Host for the people to see.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The priest holds up the chalice of consecrated wine for the people to see.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

(continued over the page)

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Jesus Christ, our Lord,
By Whom and with Whom and in Whom,
Amen,
in the unity of the Holy Spirit,
Amen,
all honour and glory are Yours, almighty Father, for ever and ever.
Amen.

Instructed by saving precepts and taught by divine example, we are bold
to say:
Our Father,
Who art in Heaven,
hallowed by Thy Name;
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever. Amen.

We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The priest holds up the consecrated elements and invites people to receive Holy Communion:

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

The Bread I shall give is My Flesh for the life of the world, says the Lord.

Holy Communion follows.

Sweet Sacrament divine!
Hid in Thy earthly home,
Lo! round Thy lowly shrine,
With suppliant hearts we come.
Jesus, to Thee our voice we raise,
In songs of heartfelt love and praise,
Sweet Sacrament divine! Sweet Sacrament divine!

Sweet Sacrament of peace!
Dear home for every heart,
Where restless yearnings cease,
And sorrows all depart.
There in Thy ear all trustfully
We tell our tale of misery
Sweet Sacrament of Peace! Sweet Sacrament of Peace!

(continued over the page)

Sweet Sacrament of rest!
Ark from the ocean's roar,
Within Thy shelter blest
Soon may we reach the shore.
Save us, for still the tempest raves;
Save, lest we sink beneath the waves;
Sweet Sacrament of rest! Sweet Sacrament of rest!

Sweet Sacrament divine!
Earth's light and jubilee,
In Thy clear depths doth shine
Thy Godhead's majesty.
Sweet light, so shine on us, we pray
That earthly joys may fade away,
Sweet Sacrament divine! Sweet Sacrament divine!

Words: Francis Stanfield 1835 - 1914

Music: Divine Mysteries

F Stanfield 1835 - 1914

After Holy Communion:

Praise the Lord, Jerusalem: He feeds you with finest wheat.

Let us pray:

Lord of all mercy, we Your faithful people have celebrated that one true Sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the Gospel and preserve us from all sin; in and through Jesus Christ our Lord.

Amen.

Notices may follow.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord;

be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;

and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;

that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that as we have known the Incarnation of Your Son, Jesus Christ, by the message of an angel, so by His + Cross and Passion, we may be brought to the glory of His Resurrection; in and through the same Jesus Christ our Lord.

Amen.

God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

Deep in unfathomable mines
Of never-failing skill
He treasures up his bright designs,
And works his sovereign will.

Ye fearful saints, fresh courage take,
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

Words: William Cowper 1731 - 1800

Music: London New

Melody from the Scottish Psalter 1635; adapted in Playford's Psalmes 1671

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