



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

Text of the Mass for Sunday XIX (7th August) 2022,

As the priest enters the church, the following is sung:

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Redeem the misspent moments past,
And live this day as if thy last;
Improve thy talent with due care,
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear:
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you nay on my God attend,

Praise God, from whom all blessings flow,
Praise Him all Creatures here below,
Praise Him above ye Heavenly Host,
Praise Father, Son, and Holy Ghost.

Words: Thomas Ken 1637 - 1711
Music: Morning Hymn
Francois Barthelemon 1741 - 1808

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness:
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

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We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* Have mercy upon me, O God: after thy great goodness. Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Lord, be true to Your Covenant, forget not the lives of Your poor ones for ever; rise up, O God, and defend Your cause; do not ignore the shouts of Your enemies. O God, why have You cast us off unto the end? Why is Your wrath enkindled against the sheep of Your pasture? Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Lord, be true &c

During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

O God, on Whom our faith rests secure and Whose Kingdom we await, sustain us by Word and Sacrament and keep us alert for the coming of the Son of Man, that we may welcome Him without delay; in and through the same Jesus Christ, Your Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end.

Amen.

A Reading from the Book of Wisdom.

That night was made known beforehand to our fathers, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by thy people. For by the same means by which thou didst punish our enemies thou didst call us to thyself and glorify us. For in secret the holy children of good men offered sacrifices, and with one accord agreed to the divine law, that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers.

This is the Word of the Lord.

Thanks be to God.

Rejoice in the Lord, O you righteous, ♦ for it is good for the just to sing praises.

Happy the nation whose God is the Lord ♦ and the people he has chosen for his own.

Behold, the eye of the Lord is upon those who fear him, ♦ on those who wait in hope for his steadfast love,

To deliver their soul from death ♦ and to feed them in time of famine.

Our soul waits longingly for the Lord; ♦ he is our help and our shield.

Indeed, our heart rejoices in him; ♦ in his holy name have we put our trust.

Let your loving-kindness, O Lord, be upon us, ♦ as we have set our hope on you.

A Reading from the Letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval. By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore.

This is the Word of the Lord.

Thanks be to God.

The Gospel book is carried to the Lectern:

Alleluia, alleluia, alleluia! Stay awake and stand ready; because you do not know the hour when the Son of Man is coming. Alleluia, alleluia, alleluia!

Christ's Presence in the words of the Gospel may be honoured with incense.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

Jesus said to His disciples, "Let your loins be girded and your lamps burning, and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them so, blessed are those servants!

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But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready; for the Son of man is coming at an unexpected hour."

This is the Gospel of the Lord.
Praise be to Thee, O Christ.

A homily may follow.

We believe in one God,
the Father almighty,
Maker of Heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
begotten not made;
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation
came down from Heaven
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day He rose again
according to the Scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again in glory
to judge both the quick and the dead;
Whose Kingdom shall have no end.

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And we believe in the Holy Ghost,
the Lord, the Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the prophets.
And we believe
one Holy Catholic and Apostolic Church,
We acknowledge one Baptism for the remission of sins.
And we look for the resurrection of the dead,
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us ask the Lord to look on His Church:

[Petitions]

Rise up, O God, and defend Your Church that we whom You have chosen as Your own may put our trust in You and be ready to serve You at all times: Lord, hear us ... **Lord, graciously hear us.**

Let us ask the Lord to look on His world:

[Petitions]

Rise up, O God, and defend the cause of justice and righteousness in our world that virtue may triumph over greed, corruption and exploitation: Lord, hear us ... **Lord, graciously hear us.**

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Let us ask the Lord to look on the people we meet:

[Petitions]

Rise up, O God, and defend the communities of which we are a part that we may all share in Your blessing and providence to find flourishing and contentment: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to look on all who suffer:

[Petitions]

Rise up, O God, and defend all who suffer that as Your love is upon them, they may know You as their help and shield against their burdens: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to look on all who have died:

[Petitions]

Rise up, O God, and defend the souls of all who have died that they may be rescued from mortal death and praise You through all eternity: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to look on us as we contemplate our private prayers:
... Lord, hear us ... [Lord, graciously hear us.](#)

In union with our Lady, Saint Matthew, Saint Philip, Saint Laurence, Saint Augustine, Saint Dominic, Saint Clare of Assisi and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.
[Amen.](#)

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

[And with thy spirit.](#)

As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:

In You have I put my trust, O Lord: I said, "You are my God, my destiny is in Your hands.

Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!

The preparation of the Altar continues; incense may be used to honour the place where Christ will become present.

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depth no man hath ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

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Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest man e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessèd food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Words: German Johann Franck 1618 -77

Tr Catherine Winkworth 1827 - 78

Music: Schmucke Dich

Melody from J Cruger's Geisliche Kirchen-Melodien 1649

Harmony by R Vaughan Williams

At the end:

Thine, O Lord, is the greatness, the power and the glory and the victory
and the majesty. All that is in Heaven and earth is Thine:

[All things come of Thee, O Lord, and of Thine own do we give Thee.](#)

Father, as we make our offering before You, grant that in this Eucharist
we may be enriched by the gifts of the Spirit. We ask this through Jesus
Christ our Lord.

[Amen.](#)

The priest begins the great prayer of thanksgiving:

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest holds up the consecrated Host for the people to see.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The priest holds up the chalice of consecrated wine for the people to see.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

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Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Jesus Christ, our Lord,
By Whom and with Whom and in Whom,
Amen,
in the unity of the Holy Spirit,
Amen,
all honour and glory are Yours, almighty Father, for ever and ever.
Amen.

Instructed by saving precepts and taught by divine example, we are bold
to say:
Our Father,
Who art in Heaven,
hallowed by Thy Name;
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever. Amen.

We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The priest holds up the consecrated elements and invites people to receive Holy Communion:

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

The Bread I shall give is My Flesh for the life of the world, says the Lord.

Holy Communion follows.

Of the glorious Body telling,
O my tongue, its mysteries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered He the Gospel seed,
Till His sojourn drew to ending,
Which He closed in wondrous deed.

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At the last great Supper lying
Circled by His chosen band,
Duly with the law complying,
First He finished its command,
Then, immortal food supplying,
Gave Himself by His own hand.

Word-made-flesh, by Word He maketh
Bread His very Flesh to be;
Man in wine Christ's Blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the Mystery.

Words: S Thomas Aquinas 1227 – 74
Tr JM Neale 1818 – 66 and others
Music: Pange Lingua
Plainsong traditional

After Holy Communion:

Praise the Lord, Jerusalem: He feeds you with finest wheat.

Let us pray:

Lord of all mercy, we Your faithful people have celebrated that one true Sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the Gospel and preserve us from all sin; in and through Jesus Christ our Lord.

Amen.

Notices may follow.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord;

be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;

and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;

that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that as we have known the Incarnation of Your Son, Jesus Christ, by the message of an angel, so by His + Cross and Passion, we may be brought to the glory of His Resurrection; in and through the same Jesus Christ our Lord.

Amen.

King of glory, King of peace,
I will love Thee,
And that love will never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
And the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
In my heart, though not in Heaven,
I can raise Thee.
Small it is, in this poor sort
To enrol Thee:
E'en eternity's too short
To extol Thee.

Words: George Herbert 1593 - 1632
Music: Gwalchmai
John David Jones 1827 - 70

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