



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

Text of the Mass for Sunday XXX – 27th October 2024

As the priest enters the church, the following is sung:

1. All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress,
2. Jesus, Who gave Himself for you
Upon the Cross to die,
Opens to you His sacred Heart;
O to that heart draw nigh.
3. Ye hear how kindly He invites;
Ye hear His words so blest –
“All ye that labour come to me,
and I will give you rest.”
4. O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To Thee I lift up my prayer.
5. Wash Thou my wounds in that dear Blood
Which forth from Thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

Words: C18 Latin
Trans Edward Caswall 1814 - 78
Music: S Bernard
Adapted from a melody in *Tochter Sion* Cologne 1721

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

We have sinned through our thoughts and through our thoughtlessness:
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Almighty God, have mercy upon us, forgive us our sins and bring us to life eternal; through Jesus Christ our Lord.

Amen.

Let hearts rejoice who search for the Lord: seek the Lord and His strength; seek always the face of the Lord. Give thanks to the Lord and call upon His Name: declare His deeds among the Gentiles. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Let hearts rejoice &c

During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

Have pity on us, God our Saviour. Grant us grace and courage to cast off our sins and turn to You for healing. Show us in Christ the sure path of salvation and strengthen us to follow gladly in the way of the Gospel; in and through Jesus Christ, Your Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end. Amen.

A Reading from the Book of the Prophet Jeremiah.

Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The LORD has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and E'phraim is my first-born.

This is the Word of the Lord.

Thanks be to God.

When the Lord restored the fortunes of Zion, ♦ then were we like those who dream.

Then was our mouth filled with laughter ♦ and our tongue with songs of joy.

Then said they among the nations, ♦ 'The Lord has done great things for them.'

The Lord has indeed done great things for us, ♦ and therefore we rejoiced.

Restore again our fortunes, O Lord, ♦ as the river beds of the desert.

Those who sow in tears ♦ shall reap with songs of joy.

Those who go out weeping, bearing the seed, ♦ will come back with shouts of joy, bearing their sheaves with them.

A Reading from the Letter to the Hebrews.

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people.

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And one does not take the honour upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchiz'edek."

This is the Word of the Lord.

Thanks be to God.

The Gospel book is carried to the Lectern:

Alleluia, alleluia, alleluia! Our Saviour Christ Jesus has abolished death: and He has proclaimed life through the Good News. Alleluia, alleluia, alleluia!

Christ's Presence in the words of the Gospel may be honoured with incense.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to Thee, O Lord.

As Jesus was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

A homily may follow.

We believe in one God,
the Father almighty,
Maker of Heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
begotten not made;
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation
came down from Heaven
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day He rose again
according to the Scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again in glory
to judge both the quick and the dead;
Whose Kingdom shall have no end.
And we believe in the Holy Ghost,
the Lord, the Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the prophets.
And we believe
one Holy Catholic and Apostolic Church,
We acknowledge one Baptism for the remission of sins.
And we look for the resurrection of the dead,
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us call to God for the Church:

[Petitions]

God our Father, grant humility to Your Church as we act for humanity in our relations with You that we may never forget our limitations and weaknesses: Lord, hear us ... [Lord, graciously hear us.](#)

Let us call to God for the world:

[Petitions]

God our Father, deliver all those in bondage to oppression, poverty and violence that they may find peace and contentment: Lord, hear us ... [Lord, graciously hear us.](#)

Let us call to God for the communities of which we are a part:

[Petitions]

God our Father, make our homes and communities places of safety and peace that all may flourish: Lord, hear us ... [Lord, graciously hear us.](#)

Let us call to God for all who suffer:

[Petitions]

God our Father, have pity on all who cry out to You in their anguish and grant them courage, that in Your compassion they may find comfort: Lord, hear us ... [Lord, graciously hear us.](#)

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Let us call to God for those who have died:

[Petitions]

God our Father, through the power of Christ's Sacrifice grant that those who have died may see Your Face in the Light of life eternal: Lord, hear us ... **Lord, graciously hear us.**

Let us call to God for our private concerns: ... Lord, hear us ... **Lord, graciously hear us.**

In union with our Lady, Saint Matthew, Saint Luke, Saint Simon, Saint Jude, Saint Philip, Saint Augustine and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.

Amen.

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

And with thy spirit.

As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:

O Lord, grant me life according to Your Word: so that I may learn Your commandments.

Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!

1. O Thou, Who at Thy Eucharist didst pray
That all Thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, "Thy Will be done."
O may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

2. For all Thy Church, O Lord, we intercede;
Make Thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to Thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

3. We pray Thee, too, for wanderers from Thy fold,
O bring them back, Good Shepherd of the sheep,
Back to the Faith, which saints believed of old,
Back to the Church which still that Faith doth keep;
Soon may we all one Bread, one Body be,
Through this blest Sacrament of unity.

4. So, Lord, at length when sacraments shall cease,
May we be one with all Thy Church above,
One with the saints in one unbroken peace,
One with Thy saints in one unbounded love:
More bless-ed still in peace and love to be
One with the Trinity in Unity.

Words: William Turton 1856 - 1938

Music: Song I

Orlando Gibbons 1583 - 1625

The preparation of the Altar continues; incense may be used to honour the place where Christ will become present. At the end:

Thine, O Lord, is the greatness, the power and the glory and the victory and the majesty. All that is in Heaven and earth is Thine:

All things come of Thee, O Lord, and of Thine own do we give Thee.

God of constant love, Who guides Your people in all times and ages; in union with Christ's perfect sacrifice which now we plead, may we be ready to follow where You shall lead; this we ask in the Name of Jesus Christ our Lord.

Amen.

The priest begins the great prayer of thanksgiving:

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest holds up the consecrated Host for the people to see.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The priest holds up the chalice of consecrated wine for the people to see.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

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Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Jesus Christ, our Lord,
By Whom and with Whom and in Whom,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

As our Saviour has taught us, so we pray:
Our Father,
*Who art in Heaven,
hallowed by Thy Name;
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever. Amen.*

We break this bread to share in the Body of Christ.
Though we are many, we are one Body, because we all share in one Bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The priest holds up the consecrated elements and invites people to receive Holy Communion:

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

Christ loved us and gave Himself up for us: a fragrant Offering to God.

Holy Communion follows.

1. The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine for ever.

2. Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3. Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

4. In death's dark vale I fear not ill
With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy Cross before to guide me.

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5. Thou spread'st a table in my sight;
Thy unction, Grace bestoweth:
And O what transport of delight
From Thy pure chalice floweth!

6. And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house for ever.

Words: HW Baker 1821 - 77

Music: S Columba

Irish Melody (Petrie Collection)

Harmony by Martin Shaw 1875 - 1858

After Holy Communion:

We will rejoice at the Victory of God: and make our boast in His great Name.

Let us pray:

God of all grace, Your Son Jesus Christ fed the hungry with the Bread of life and the Word of His Kingdom: renew Your people with Your heavenly Grace, and in all our weakness sustain us by Your true and living Bread; Who is alive and reigns now and forever.

Amen.

Notices may follow.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of
our death. Amen.

Behold the handmaid of the Lord;
be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;

and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;

that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that
as we have known the Incarnation of Your Son, Jesus Christ, by the
message of an angel, so by His + Cross and Passion, we may be
brought to the glory of His Resurrection; in and through the same
Jesus Christ our Lord.

Amen.

1. O Son of God, eternal Love,
Who came in mercy from above
To bring to me the Father's Grace,
And sanctify a ransomed race.

2. Illumine every Christian mind,
And grant us through Your Word to find
The Truth that sets the bondsman free,
The service that is liberty.

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3. To Christ Whose Blood for us was shed,
Who rose victorious from the dead,
Whose Glory all the saints adore,
Be endless praise for evermore.

Words: GB Timms b 1910

Music: Morning Hymn

Francois Barthelemon 1741 - 1808

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