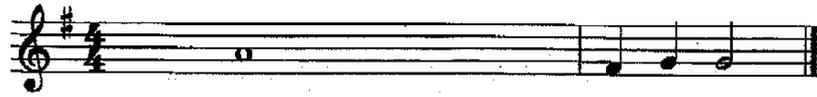


Hail Mary &c

Pray for us, O holy Mother of God.



That we may be made worthy of the promises of Christ.

Let us pray:

THE COLLECT OF THE ANGELUS



R. Amen.

There follows the FINAL HYMN.



The
Parish
Church
Of
Saint
Matthew
~
Big Lamp
~
Newcastle

The
Liturgy
for
Sung
Masses
in
Ordinary Time

- **To our visitors:**

Welcome to Saint Matthew's Parish Church.

- **The Mass:**

The Mass is the central act of worship of the Christian Church. Before He died, Jesus commanded His followers to continue the practice of a shared meal with the blessing of bread and a cup of wine in thanksgiving for all God's blessings. After the Resurrection, Christians were aware that in the celebration of the Eucharist (as they called the Mass), Christ's presence was particularly intense, especially in the elements of bread and wine (which Jesus had identified with His Body and Blood), in the reading of Holy Scripture and in the gathering itself.

- **Ordinary Time**

Ordinary time is that period of the year that is not a Church season - sometimes called the "green Sundays" (because of the colour of the vestments). It is a time for us to reflect in a slightly more relaxed way on the things we have experienced in the more intense periods of Lent and Easter, Advent and Christmastide. None-the-less, Sundays continue to have a significance of their own as the First Day of the Week, when our Lord rose from the dead. Every Sunday is a "little Easter" and we celebrate it as such.

- **This service:**

Following the ancient Christian tradition, inherited from the Jewish practice, much of our Liturgy is sung.

- **The hymns:**

The words of the hymns and other varying texts are printed on the weekly sheet.

On Sundays, we may then sing this commemoration of Mary, the Mother of God:

The Angel of the Lord brought the tidings to Mary:



And she conceived by the Ho - ly Ghost.

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women and blessed is the fruit of thy womb, Jesus;

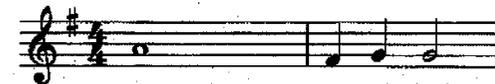


Holy Mary, Mother of God, pray for us sinners, now



and at the hour of our death. A - men.

Behold the Handmaid of the Lord.

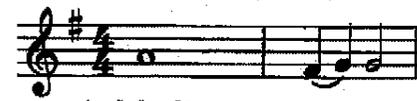


Be it unto me according to Thy Word.

Hail Mary &c

KNEEL

The Word was made flesh:



And dwelt a- mong us.

STAND

(continued over the page)

STAND

THE BLESSING (+)



R.\ Amen.

The Mass is ended. Go in the Peace of Christ.



R.\ Thanks be to God.

If there is a Procession at the beginning of the Mass:

*A bell rings and all STAND. As the choir sings the **INTROIT**, the priest and those with him approach the Altar.*

The priest, president of the assembly, greets the congregation:

+ The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you:

or:

+ The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you:



R.\ And with thy spir- it.

The priest then invites the congregation to reflect on the times when we have fallen short of God's ideals, before we make an act of penitence:

... Kyrie eleison [*Lord, have mercy*]



Ky-ri-e e - lei - son, Ky-ri-e e - lei - son, Ky-ri-e e - lei - son.

...Christ eleison [*Christ, have mercy*]



Chri - ste e - lei - son, Chri - ste e - lei - son, Chri - ste e lei - son.

(continued over the page)

... Kyrie eleison



THE ABSOLUTION



R.\ Amen.

+Let us go forth in peace.



R.\ In the Name of Christ. Amen.

The **PROCESSIONAL HYMN** begins. Usually, the congregation joins the Procession, following the priest. If there is a Station during the hymn, details are included on the Mass sheet.

At the end of the Procession, the Mass continues with **GLORY BE TO GOD ON HIGH.**

A bell rings and Holy Communion follows. If you are a communicant, in good standing with your own tradition, you are invited to receive Communion at our Altar. Otherwise, you are welcome to come to the rail to receive a blessing (in which case, please keep your head lowered as the priest approaches).

*The Host (the consecrated bread) is offered with the words **The Body of Christ** and the Chalice with the words **The Blood of Christ**: the response to both is **Amen**.*

*Towards the end of the administration of Holy Communion we sing the **COMMUNION HYMN**.*

*At the end of Holy Communion, the choir sings the ministers consume what is left of the consecrated bread and wine and clean the vessels. As they return to the Altar the choir sings the **POSTCOMMUNION ANTIPHON**.*

The priest then sings the final prayer of the Mass:

Let us pray:

STAND

THE POSTCOMMUNION PRAYER

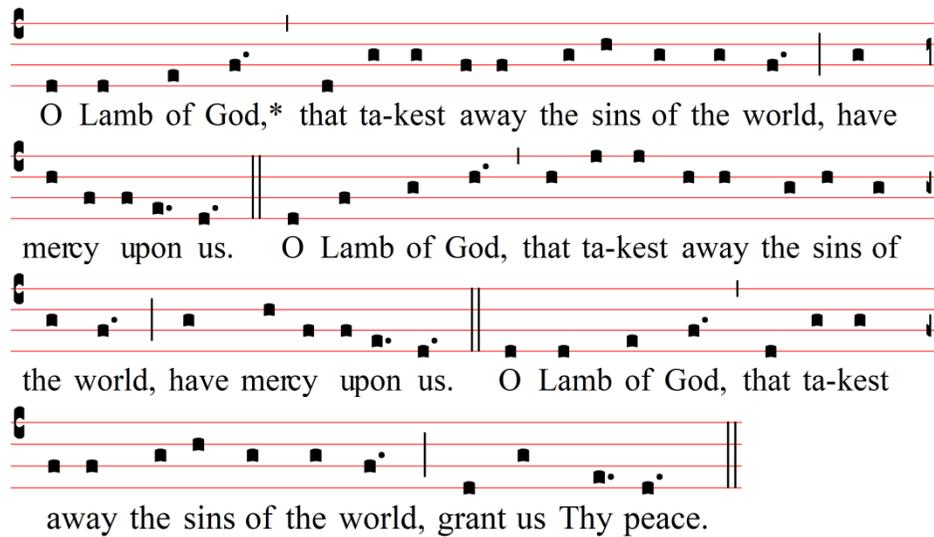


R.\ Amen.

SIT

THE NOTICES

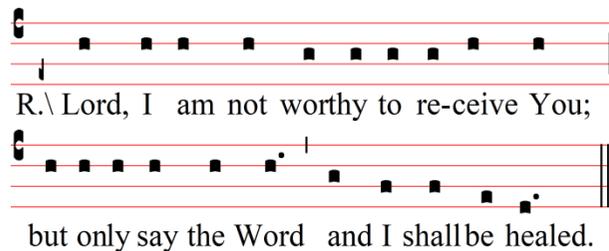
As the bread is broken, this ancient Christian hymn is sung:



O Lamb of God,* that ta-kest away the sins of the world, have
mercy upon us. O Lamb of God, that ta-kest away the sins of
the world, have mercy upon us. O Lamb of God, that ta-kest
away the sins of the world, grant us Thy peace.

The priest and those with him hold up the consecrated bread and wine and show it to the congregation and invite them to receive Holy Communion:

Behold the Lamb of God; behold Him Who takes away the sins of the world; blessed are they who are called to His Supper.



R.\ Lord, I am not worthy to re-ceive You;
but only say the Word and I shall be healed.

Whilst the Sacred Ministers receive Holy Communion, the choir sings the COMMUNION ANTIPHON:

If there is no Procession at the beginning of the Mass

When the bell rings, all STAND and sing the ENTRANCE HYMN as the priest and those with him enter the church.

The priest, president of the assembly, greets the congregation:

+ The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you:

or:

+ The Grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you:



R.\ And with thy spir- it.

The priest then invites the congregation to reflect on the times when we have fallen short of God's ideals, before we make an act of penitence:

... Kyrie eleison [*Lord, have mercy*]



Ky-ri-e e - lei-son, Ky-ri-e e - lei-son, Ky-ri-e e - lei - son.

...Christ eleison [*Christ, have mercy*]



Chri-ste e - lei-son, Chri-ste e - lei-son, Chri-ste e lei - son.

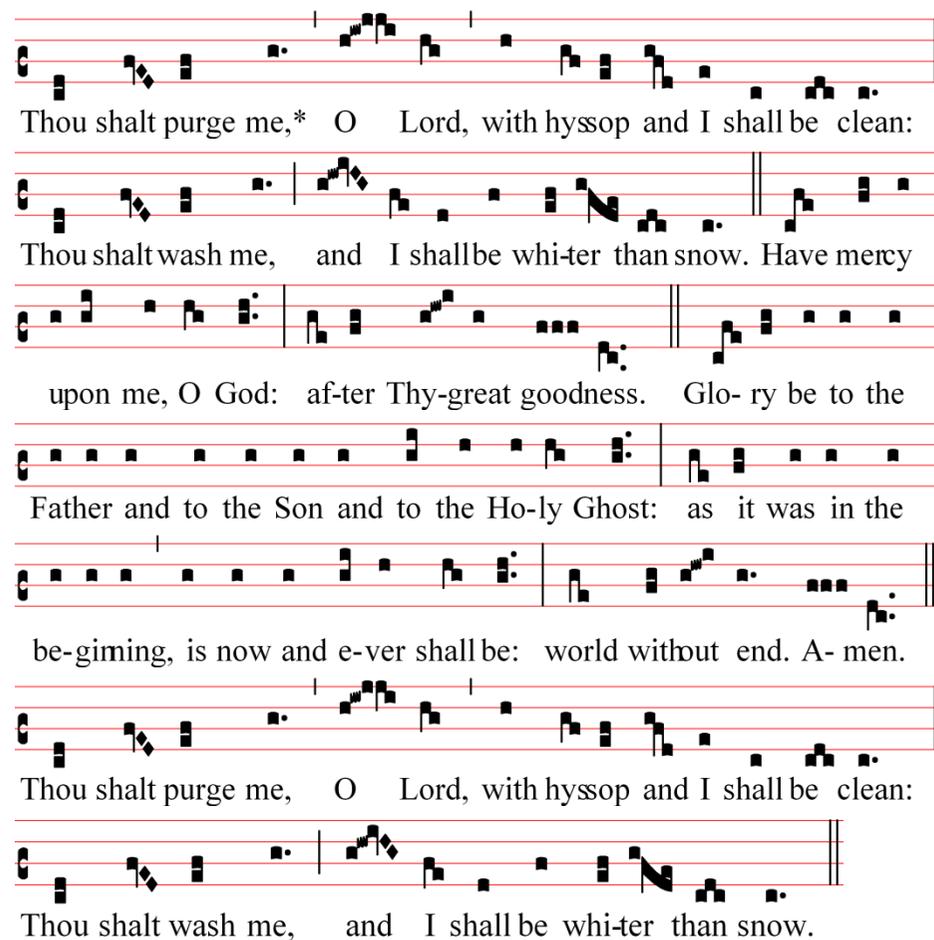
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... Kyrie eleison



Ky-ri-e e - lei-son, Ky-ri-e e - lei-son, Ky-ri-e e - lei - son.

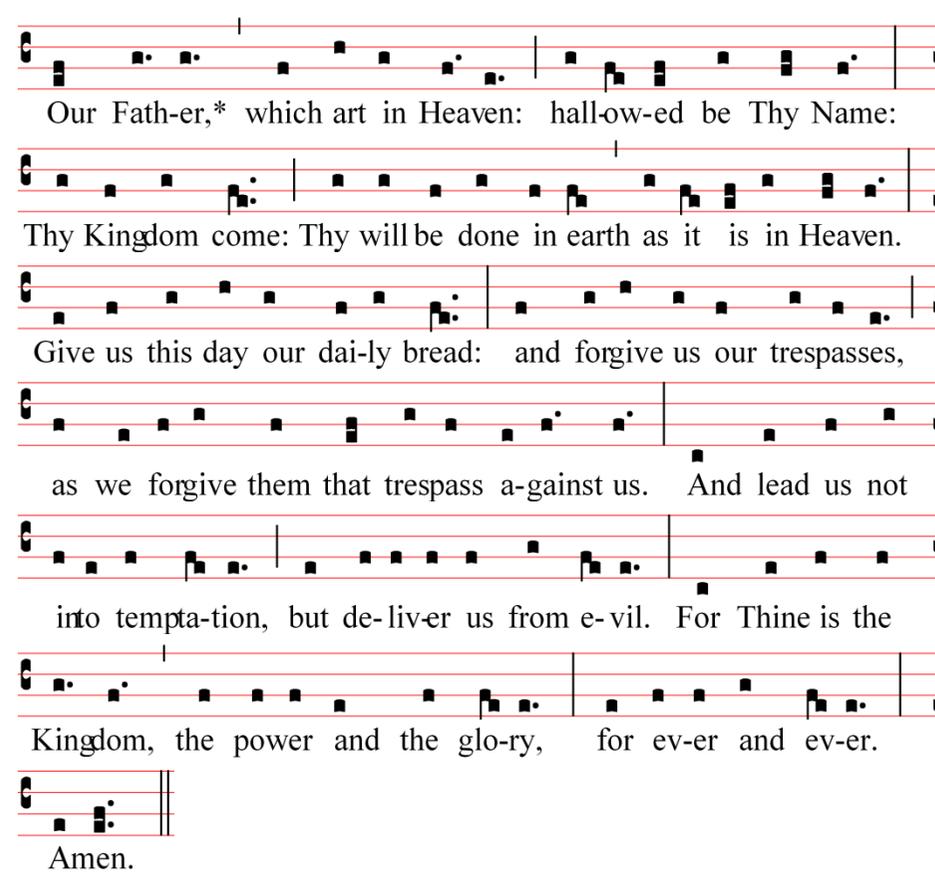
On Sundays, the ASPERGES follows:



Thou shalt purge me,* O Lord, with hyssop and I shall be clean:
Thou shalt wash me, and I shall be whi-ter than snow. Have mercy
upon me, O God: af-ter Thy-great goodness. Glo-ry be to the
Father and to the Son and to the Ho-ly Ghost: as it was in the
be-gining, is now and e-ver shall be: world without end. A- men.
Thou shalt purge me, O Lord, with hyssop and I shall be clean:
Thou shalt wash me, and I shall be whi-ter than snow.

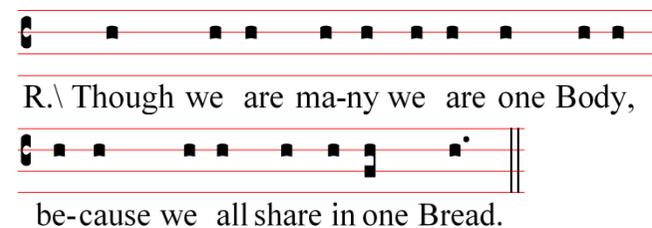
Otherwise, see over the page.

As our Saviour has taught us, so we pray:



Our Fath-er,* which art in Heaven: hall-ow-ed be Thy Name:
Thy Kingdom come: Thy will be done in earth as it is in Heaven.
Give us this day our dai-ly bread: and forgive us our trespasses,
as we forgive them that trespass a-gainst us. And lead us not
into tempta-tion, but de-liv-er us from e-vil. For Thine is the
Kingdom, the power and the glo-ry, for ev-er and ev-er.
Amen.

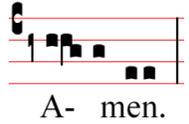
We break this bread to share in the Body of Christ.



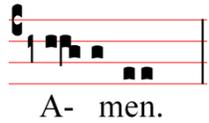
R.\ Though we are ma-ny we are one Body,
be-cause we all share in one Bread.

*The priest then continues to the end of the prayer, the bread and wine are lifted up, offering them to the purposes of God; the people associate themselves with the prayer with the **GREAT AMEN** over the page.*

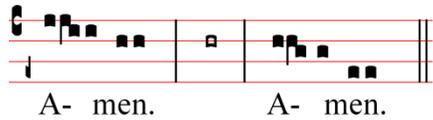
... by Whom and with Whom and in Whom:



In the unity of the Holy Spirit:



All glory and honour be Yours, almighty Father, for ever and ever:



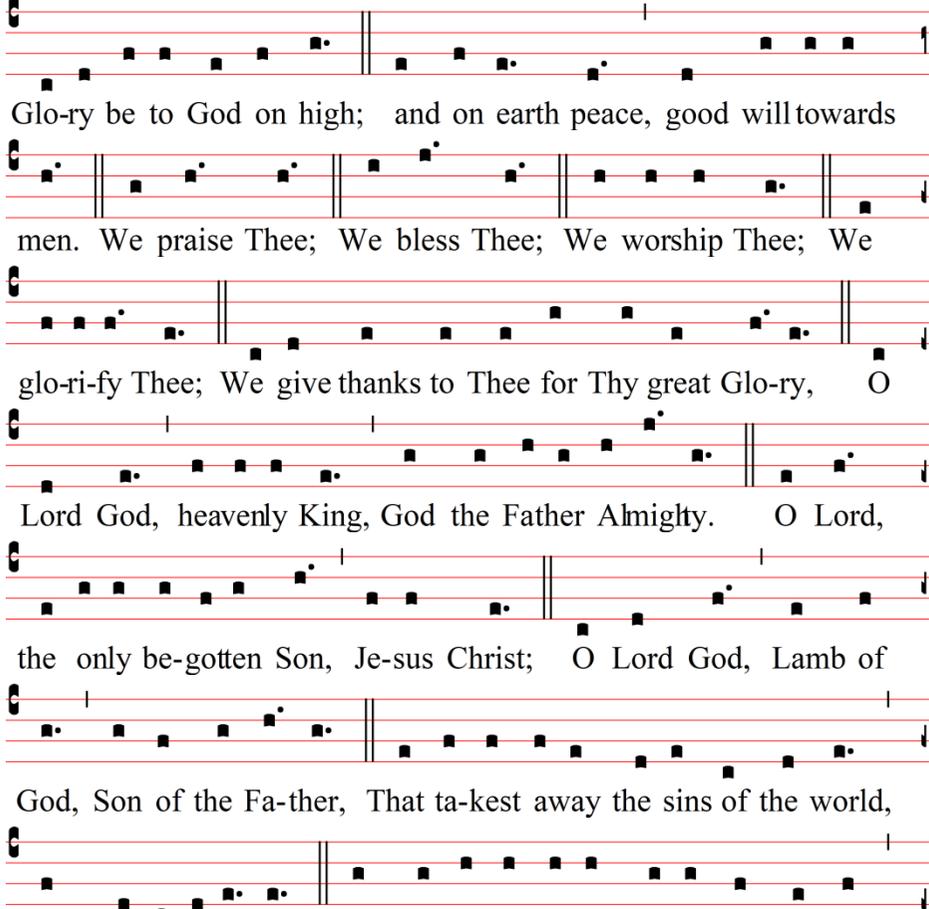
THE ABSOLUTION



*The priest approaches the Altar as the choir sings the **INTROIT ANTIPHON**, and then all sing **GLORY BE TO GOD ON HIGH**.*

As **GLORY BE TO GOD ON HIGH**, an ancient Christian hymn of praise, is sung, the priest honours God's Presence, marked by the Altar, using incense.

Priest: All:

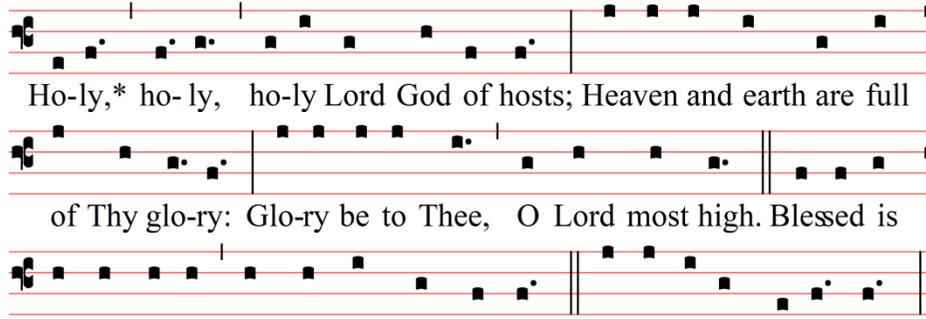


Glo-ry be to God on high; and on earth peace, good will towards men. We praise Thee; We bless Thee; We worship Thee; We glo-ri-fy Thee; We give thanks to Thee for Thy great Glo-ry, O Lord God, heavenly King, God the Father Almighty. O Lord, the only be-gotten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, That ta-kest away the sins of the world, have mercy upon us. Thou that ta-kest away the sins of the world,

(continued over the page)

The priest continues the **Great Prayer of Thanksgiving**, recalling the mighty acts of God. The prayer continues as far as:

... and singing:



Ho-ly,* ho-ly, ho-ly Lord God of hosts; Heaven and earth are full of Thy glo-ry: Glo-ry be to Thee, O Lord most high. Blessed is He that cometh in the Name of the Lord. Ho-sanna in the high-est.

KNEEL

The priest then continues the prayer. As he repeats the words spoken by Jesus at the Last Supper, we acknowledge the presence of Christ in the sacramental bread and wine. A bell rings three times as the consecrated bread is held up for everyone to see; a few moments later, the bell rings three times again as the chalice of consecrated wine is held up. The priest then continues the prayer until:

... we proclaim His Death and Resurrection until He comes in glory:



Christ has died. Christ is ris-en. Christ will come a-gain.

Thine, O Lord, is the greatness, the power
and the glory and the victory and the majesty.
All that is in Heaven and earth is Thine:



R.\ All things come of Thee, O Lord,



and of Thine own do we give Thee.

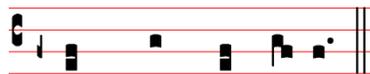
THE PRAYER OVER THE BREAD AND WINE



R.\ Amen.

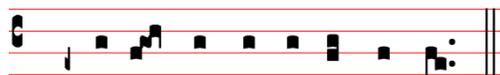
The priest begins the GREAT PRAYER OF THANKSGIVING:

The Lord be with you.



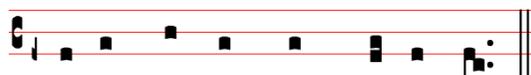
R.\ And with thy spir- it.

Lift up your hearts.



R.\ We lift them up unto the Lord.

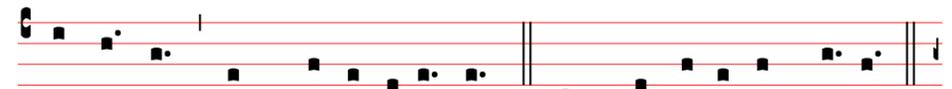
Let us give thanks unto our Lord God.



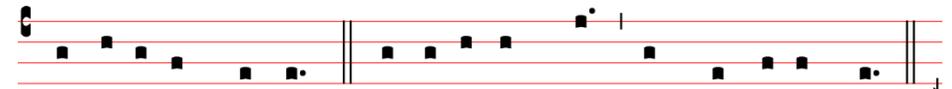
R.\ It is meet and right so to do.



re-ceive our pray-er. Thou that sit-test at the right hand of God



the Fa-ther, have mercy upon us. For Thou only art ho-ly;



Thou only art the Lord; Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa-ther. Amen.

Let us pray:

THE COLLECT



R.\ Amen.

We now SIT to listen to readings from the Bible.

THE FIRST READING

This is the Word of the Lord.

[Thanks be to God.](#)

THE PSALM

THE SECOND READING

This is the Word of the Lord.
Thanks be to God.

STAND

The Choir sings the ALLELUIA and them all repeat it:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE GRADUAL VERSE

R. Alleluia, alleluia, alleluia!

The Gospel Book is carried into the body of the church to read part of the account of Jesus' life. As the procession moves into the nave, we turn to face the Book. Incense is used to honour the presence of Christ in the words of the Gospel.

Hear the Gospel of our Lord Jesus Christ according to N.



Glo - ry be to Thee, O Lord.

THE GOSPEL READING

This is the Gospel of the Lord

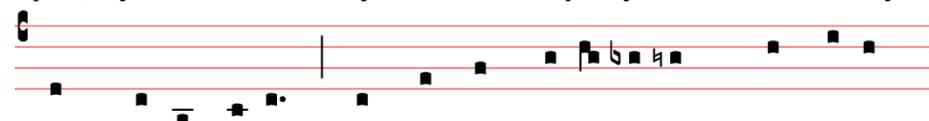


Praise be to Thee, O Christ.

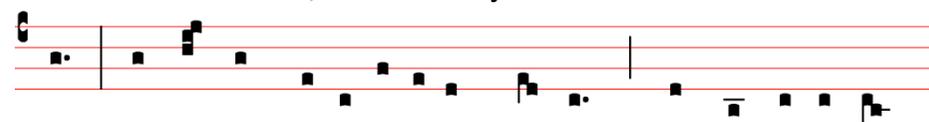
SIT



part, hymn the thrice ho-ly in their compa-ny. So let all earthly



cares be laid a-side, that we may welcome Him Who draweth



nigh, the King of Glor-y enter-ing His courts, girt by the hidden



army of the sky.

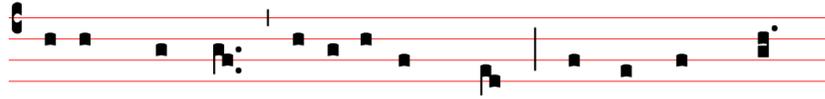


Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

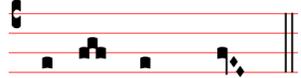
*The Altar will then be prepared for the Mass itself and bread and wine placed upon it. Incense is used again, denoting our reverence for the place where, as the Church has taught from earliest times, Christ will become present in the bread and wine over which we give thanks. Then, in turn and by groups, the people in the Church will also be censured because we are, by our Baptism, included in the priestly activity of Christ. During this all sing the **OFFERTORY HYMN**.*

At the end:

... through Jesus Christ our Lord:



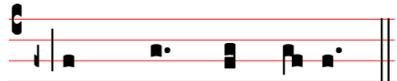
To You, O God, we offer our prayer; hear us good Lord



re-ceive our prayer.

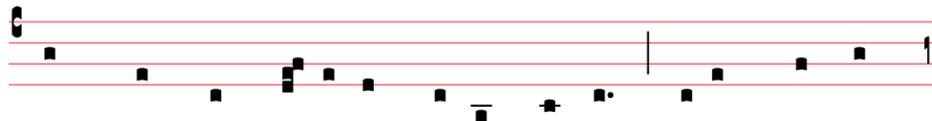
The priest introduces the sharing of Christ's peace to seal the prayer and worship, that we have just offered, in the peace that Christ came to bring to the world:

... The Peace of the Lord be always with you.

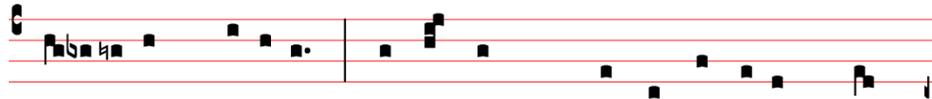


R. And with thy spi- rit.

The choir sings the OFFERTORIUM. Then, as the bread and wine (tokens of our offering to God of all we have and all we are) are brought to the Altar we all sing:



Here while the Cher-u-bim with-in the veil* adore the blest



life-giv-ing Trin-i-ty, we in earth's worship echo-ing their

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THE SERMON

STAND

Priest:

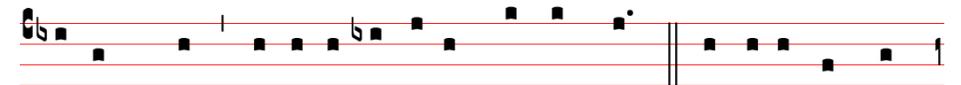
All:



We be-lieve in one God, the Father almighty, Ma-ker of Heaven and



earth; and of all things vi-sible and invi-sible: and in one Lord



Je-sus Christ, the only-be-gotten Son of God; be-gotten of His



Father be-fore all worlds; God of God, Light of Light, ve-ry God of



ve-ry God; be-gotten, not made; be- ing of one Substance with the



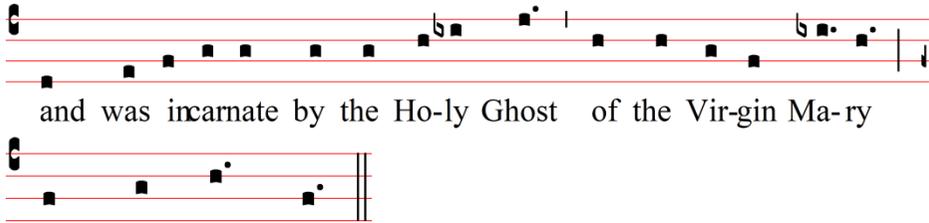
Fa-ther; by Whom all things were made: Who for us men and for



our salva-tion came down from Heaven;

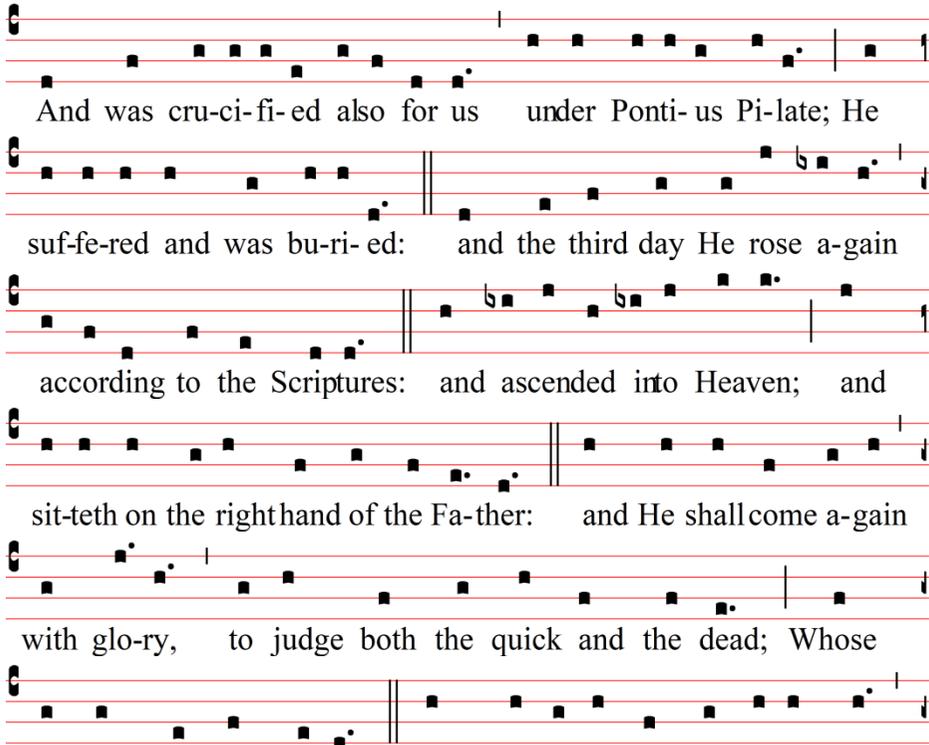
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KNEEL



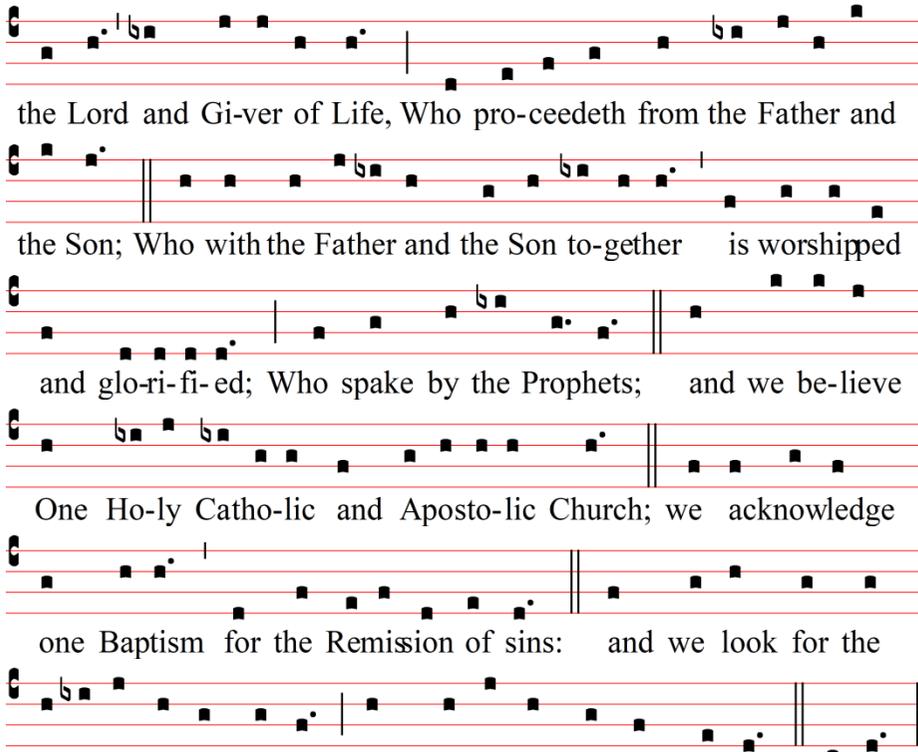
and was incarnate by the Ho-ly Ghost of the Vir-gin Ma-ry
and was made man:

STAND



And was cru-ci-fi-ed also for us under Ponti-us Pi-late; He
suf-fe-red and was bu-ri-ed: and the third day He rose a-gain
according to the Scrip-tures: and ascended into Heaven; and
sit-teth on the righthand of the Fa-ther: and He shall come a-gain
with glo-ry, to judge both the quick and the dead; Whose
Kingdom shall have no end. And we be-lieve in the Ho-ly Ghost,

(continued over the page)



the Lord and Gi-ver of Life, Who pro-ceedeth from the Father and
the Son; Who with the Father and the Son to-gether is worshipped
and glo-ri-fi-ed; Who spake by the Prophets; and we be-lieve
One Ho-ly Catho-lic and Aposto-lic Church; we acknowledge
one Baptism for the Remission of sins: and we look for the
Re-surrection of the dead: and the Life of the world to come. Amen.

The priest invites the congregation to offer intercessions to God our Father:

THE INTERCESSIONS

Response to the intercessions:

Lord, hear us.

Lord, graciously hear us.



Lord, graciously hear us.

(continued over the page)