

Psalms, readings and collect

Date: 27th October – Sunday XXX/SS Simon & Jude

Obviously on Sundays, people will use the Act of Spiritual Communion; but for those who wish to say an evening office, provision is included here.

Office

Office hymn:

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

Redeemer hear us of Thy love,
That, with this glorious band above,
Hereafter, of Thine endless grace,
Thy servants also may have place.

'Twas thus the yearning faith of saints,
The unconquered hope that never faints,
The love of Christ that knows no shame,
The prince of this world overcame.

Psalm:

(124) IF the Lord himself had not been on our side, now may Israel say : if the Lord himself had not been on our side, when men rose up against us;
2 They had swallowed us up quick : when they were so wrathfully displeased at us.
3 Yea, the waters had drowned us : and the stream had gone over our soul.
4 The deep waters of the proud : had gone even over our soul.
5 But praised be the Lord : who hath not given us over for a prey unto their teeth.
6 Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken, and we are delivered.
7 Our help standeth in the Name of the Lord : who hath made heaven and earth.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

(125) THEY that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.
2 The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.
3 For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.
4 Do well, O Lord : unto those that are good and true of heart.
5 As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.
Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

(126) WHEN the Lord turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already : whereof we rejoice.

5 Turn our captivity, O Lord : as the rivers in the south.

6 They that sow in tears : shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

Reading:

A Reading from the Book of the Deuteronomy.

"Give ear, O heavens, and I will speak; and let the earth hear the words of my mouth. May my teaching drop as the rain, my speech distil as the dew, as the gentle rain upon the tender grass, and as the showers upon the herb. For I will proclaim the name of the LORD. Ascribe greatness to our God! "The Rock, his work is perfect; for all his ways are justice. A God of faithfulness and without iniquity, just and right is he.

Responsory:

Thou shalt make them princes in all lands.

[Thou shalt make them princes in all lands.](#)

They shall remember Thy Name, O Lord.

[Thou shalt make them princes in all lands.](#)

Glory be to the Father and to the Son and to the Holy Ghost:

They shall remember Thy Name, O Lord.

Magnificat antiphon:

In the regeneration, when the Son of Man shall sit upon the throne of His glory, ye also shall sit and shall judge the twelve tribes of Israel, saith the Lord.

Collect of the day:

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages world without end. Amen.

Act of Spiritual Communion

Collect:

Have pity on us, God our Saviour. Grant us grace and courage to cast off our sins and turn to You for healing. Show us in Christ the sure path of salvation and strengthen us to follow gladly in the way of the Gospel; in and through Jesus Christ our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end. Amen.

First Reading:

A Reading from the Letter to the Hebrews.

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchiz'edek."

Psalm:

When the Lord restored the fortunes of Zion, ♦ then were we like those who dream.
Then was our mouth filled with laughter ♦ and our tongue with songs of joy.
Then said they among the nations, ♦ 'The Lord has done great things for them.'
The Lord has indeed done great things for us, ♦ and therefore we rejoiced.
Restore again our fortunes, O Lord, ♦ as the river beds of the desert.
Those who sow in tears ♦ shall reap with songs of joy.
Those who go out weeping, bearing the seed, ♦ will come back with shouts of joy,
bearing their sheaves with them.

Gospel:

A Reading from the Gospel according to Saint Mark.

As Jesus was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.