

# **Psalms, readings and collect**

**Date:** 14<sup>th</sup> June Sunday XI/Trinity II

*Obviously on Sundays, people will use the Act of Spiritual Communion; but for those who wish to say an evening office, provision is included here.*

## **Office**

### **Office hymn:**

O God, creation's secret force,  
Thyself unmoved, all motion's source,  
Who from the morn till evening ray  
Through all its changes guid'st the day:

O Father, that we ask be done,  
Through Jesus Christ, Thine only Son;  
Who, with the Holy Ghost and Thee,  
Doth live and reign eternally.

Grant us, when this short life is past,  
The glorious evening that shall last;  
That, by a holy death attained,  
Eternal glory may be gained.

### **Psalm:**

(45) MY heart is inditing of a good matter : I speak of the things which I have made unto the King.

2 My tongue is the pen : of a ready writer.

3 Thou art fairer than the children of men : full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most Mighty : according to thy worship and renown.

5 Good luck have thou with thine honour : ride on, because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee : even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever : the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity : wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia : out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women : upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear : forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift : like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within : her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle-work : the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought : and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another : therefore shall the people give thanks unto thee, world without end.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

**Reading:**

A Reading from the Book of the Exodus.

When the Israelites set out from Reph'idim and came into the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain. And Moses went up to God, and the LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel."

**Responsory:**

I shall proclaim Thy righteousness in the great assembly.

I shall proclaim Thy righteousness in the great assembly.

I shall not restrain my lips.

I shall proclaim Thy righteousness in the great assembly.

Glory be to the Father and to the Son: and to the Holy Ghost.

I shall proclaim Thy righteousness in the great assembly.

**Magnificat antiphon:**

All wisdom proceedeth from the Lord, and was with Him for all time and is before the ages.

**Collect of the day:**

O Lord, Who never failest to help and govern them whom Thou dost bring up in Thy steadfast fear and love: keep us, we beseech Thee, under the protection of Thy providence, and make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages world without end. Amen.

**Act of Spiritual Communion****Collect:**

Compassionate God, Your Word calls labourers to the harvest. Send us who are blest with the gift of Your Kingdom to announce its coming with gladness and to manifest its healing power; in and through Jesus Christ, Thy Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end. Amen.

**First Reading:**

A Reading from the Letter of Saint Paul to the Church in Rome.

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore,

we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

**Psalm:**

O be joyful in the Lord, all the earth; ♦ serve the Lord with gladness and come before his presence with a song.

Know that the Lord is God; ♦ it is he that has made us and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise; ♦ give thanks to him and bless his name.

For the Lord is gracious; his steadfast love is everlasting, ♦ and his faithfulness endures from generation to generation.

**Gospel:**

A Reading from the Gospel according to Saint Matthew.

When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, `The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.