



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

**Solemn Evensong and Benediction for SS Simon & Jude (27th
October) 2024**

The angel of the Lord brought the tidings to Mary:
[And she conceived by the Holy Ghost.](#)

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst
women and blessed is the fruit of thy womb, Jesus.
[Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death. Amen.](#)

Behold the handmaid of the Lord:
[Be it unto me according to Thy Word.](#)

Hail Mary &c

The Word was made flesh:
[And dwelt among us.](#)

Hail Mary &c

Pray for us, O holy Mother of God:
[That we may be made worthy of the promises of Christ.](#)

Let us pray:

Pour forth Your Grace into our hearts, we beseech You O Lord, that
as we have known the Incarnation of Your Son, Jesus Christ, by the
message of an angel, so by His Cross and Passion, we may be brought
to the glory of His Resurrection; in and through the same Jesus Christ
our Lord.
[Amen.](#)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

The eternal gifts of Christ the King,
The Apostles' glorious deeds, we sing;
And while due hymns of praise we pay,
Our thankful hearts cast grief away.

The Church in these her princes boasts,
These victor chiefs of warrior hosts;
The soldiers of the heavenly hall,
The lights that rose on earth for all.

'Twas thus the yearning faith of saints,
The unconquered hope that never faints,
The love of Christ that knows no shame,
The prince of this world overcame.

In these the Father's glory shone;
In these the will of God the Son;
In these exults the Holy Ghost;
Through these rejoice the heavenly host.

Redeemer hear us of Thy love,
That, with this glorious band above,
Hereafter, of Thine endless grace,
Thy servants also may have place.

(124) IF the Lord himself had not been on our side, now may Israel say : if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick : when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us : and the stream had gone over our soul.

4 The deep waters of the proud : had gone even over our soul.

5 But praised be the Lord : who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord : who hath made heaven and earth.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

(125) THEY that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

4 Do well, O Lord : unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

(126) WHEN the Lord turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The Lord hath done great things for them.

(continued over the page)

4 Yea, the Lord hath done great things for us already : whereof we rejoice.

5 Turn our captivity, O Lord : as the rivers in the south.

6 They that sow in tears : shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

A Reading from the Book of the Deuteronomy.

"Give ear, O heavens, and I will speak; and let the earth hear the words of my mouth. May my teaching drop as the rain, my speech distil as the dew, as the gentle rain upon the tender grass, and as the showers upon the herb. For I will proclaim the name of the LORD. Ascribe greatness to our God! "The Rock, his work is perfect; for all his ways are justice. A God of faithfulness and without iniquity, just and right is he.

Here endeth the first lesson.

Thou shalt make them princes in all lands.

Thou shalt make them princes in all lands.

They shall remember Thy Name, O Lord.

Thou shalt make them princes in all lands.

Glory be to the Father, and to the Son, and to the Holy Ghost:

Thou shalt make them princes in all lands.

As the MAGNIFICAT is sung, the Presence of God (signified by the Altar) is honoured with incense.

In the regeneration, when the Son of Man shall sit upon the throne of His glory, ye also shall sit; and shall judge the twelve tribes of Israel, says the Lord.

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MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

In the regeneration, when the Son of Man shall sit upon the throne of His glory, ye also shall sit; and shall judge the twelve tribes of Israel, says the Lord.

A Reading from the Gospel according to Saint John.

Jesus said to His disciples, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. "I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

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Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. "These things I have spoken to you, while I am still with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

Here endeth the second lesson.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

I BELIEVE in God

the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father,

which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, throughout all ages world without end. Amen.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

[Amen.](#)

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

[Amen.](#)

The Lord be with you.

[And with thy spirit.](#)

Let us bless the Lord.

[Thanks be to God.](#)

May the souls of the departed, through the mercy and love of God, rest in peace.

[Amen.](#)

The Altar is prepared for Benediction during the hymn that precedes the Liturgy. A bell rings and the Sacrament is brought to the Altar.

Let the round world with songs rejoice;
Let Heav'n return with joyful voice;
All mindful of th' Apostles fame,
Let Heav'n and earth their praise proclaim.

Ye servant who once bore the Light
Of Gospel Truth o'er heathen night,
Still may your work that Light impart,
To glad our eyes and cheer our heart.

O God, by Whom to them was giv'n
The key that shuts and opens Heav'n,
Our chains unbind, our loss repair,
And grant us grace to enter there.

For at Thy Will they preached the Word
Which cured disease, which health conferred:
O may that healing power once more
Our souls to grace and health restore:

That when Thy Son again shall come,
And speak the world's unerring doom,
He may with them pronounce us blest,
And place us in The endless rest.

To Thee, O Father; Son, to Thee;
To Thee, blest Spirit, glory be!
So was it ay for ages past,
So shall through endless ages last.

Words: C6 Latin
Tr Richard Mant 1776 - 1848
Music: Deus Tuorum Militum
Grenoble Church Melody
Harmony by Michael Fleming 1928 - 2006

The Presence of Christ in the Sacrament is honoured with incense as the following hymn is sung:

O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.

*O saving Victim, opening wide
The gate of Heaven to man below, Our
foes press hard on every side, Thine aid
supply, Thy strength bestow.*

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

*All praise and thanks to Thee ascend
For evermore, blest One in Three,
And grant us life that shall not end,
In our true native land with Thee.
Amen.*

A Period of silence follows.

Visita, quæsumus, Dómine,
habitatiónem istam, et omnes
insídias inimíci ab ea longe
repélle: Angeli tui sancti hábitent
in ea, qui nos in pace custódiant;
et benedíctio tua sit super nos
semper. Per Dóminum nostrum
Jesum Christum.
Amen.

*Visit, we beseech Thee, O Lord,
this dwelling and drive far from it
all assaults of the enemy; let Your
holy angels dwell herein that we
may be kept in peace and Your
blessing always rest upon us,
through Jesus Christ our Lord.
Amen.*

Benedictus Deus.
Benedictum Nomen Sanctum eius
Benedictus Iesus Christus,
 verus Deus et verus homo
Benedictum Nomen Iesu
Benedictus Iesus
 in sanctissimo altaris Sacramento
Benedictus Sanctus Spiritus,
 Paraclitus
Benedictus Deus in Angelis suis,
 et in Sanctis suis

*Blessed be God.
Blessed be His holy Name.
Blessed be Jesus Christ, true God
 and true man.
Blessed be the Name of Jesus.
Blessed be Jesus in the most holy
 Sacrament of the Altar.
Blessed be the Holy Ghost,
 the Paraclete.
Blessed be God
 in His angels and in His saints.*

Sit Benedicatus laudatusque *Blessed, praised, hallowed and*
sanctificatusque et adoratus Jesus *adored be Jesus Christ on His*
Christus in cathedram gloriae Suae. *throne of glory.*
Et in sanctissimo altaris Sacramento *And in the most holy Sacrament*
of the Altar.

The Presence of Christ is then honoured with incense again during the following hymn:

Tantum ergo Sacramentum *Therefore, we before Him bending,*
Veneremur cernui: *This great Sacrament revere;*
Et antiquum documentum *Types and shadows have their ending,*
Novo cedat ritui: *For the newer rite is here;*
Præstet fides supplementum *Faith our outward sense befriending*
Sensuum defectui. *Makes the inward vision clear.*

Genitori, Genitoque *Glory let us give and blessing,*
ahojLaus et Jubilatio, *To the Father and the Son,*
Salus, honor, virtus quoque *Honour, might and praise addressing*
Sit et benedictio: *While eternal ages run;*
Procedenti ab utroque *Ever to His love confessing,*
Compar sit laudatio. *Who from Both with Both is One.*
Amen. *Amen.*

Panem do caelo praestitisti eis

*Thou gavest them Bread
from Heaven.*

Omne delectamentum
in se habentem.

Containing in Itself all sweetness.

Oremus:

Let us pray:

Deus, qui nobis sub Sacramento mirabili Passionis, mortisque et Resurrectionis gloriosae tuae memoriam reliquisti; tribue, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus: Qui vivis et regnas in saecula saeculorum.

O God, Who under a wonderful Sacrament hast left unto us a memorial of Thy wonderful Passion and Death and glorious Resurrection; grant us so to venerate the Sacred Mysteries of Thy Body and Blood that evermore perceive within ourselves the fruit of Your Redemption: Who lives and reigns for ever and ever.

Amen.

Amen.

The priest goes to the Altar and gives Benediction, during which a bell rings three times.

As the Sacrament is returned to the Tabernacle, all sing:

Adoremus in aeternum
sanctissimum Sacramentum.

*Let us adore for ever
the most holy Sacrament.*

Laudate Dominum omnes gentes :
laudate eum omnes populi.
Quoniam confirmata est super nos
misericordia ejus : et veritas
Domini manet in aeternum.
Gloria Patri et Filio : et Spiritui
Sancto;
Sicut erat in principio, et nunc, et
semper : et in saecula saeculorum.
Amen.

*O praise the Lord all ye nations,
praise Him all ye peoples. Let us
adore for ever the most holy
Sacrament.*

*Glory be to the Father and to the
Son and to the Holy Ghost: as it
was in the beginning, is now and
ever shall be, world without end.
Amen. Let us adore for ever the
most holy Sacrament.*

Adoremus &c

Adoremus &c