



Saint Matthew's Church  
Big Lamp ~ Summerhill Street  
Newcastle

**Solemn Evensong and Benediction for Trinity I (19<sup>th</sup> June) 2021**

The angel of the Lord brought the tidings to Mary:  
*And she conceived by the Holy Ghost.*

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Behold the handmaid of the Lord:  
*Be it unto me according to Thy Word.*

Hail Mary &c

The Word was made flesh:  
*And dwelt among us.*

Hail Mary &c

Pray for us, O holy Mother of God:  
*That we may be made worthy of the promises of Christ.*

Let us pray:

Pour forth Your Grace into our hearts, we beseech You O Lord, that as we have known the Incarnation of Your Son, Jesus Christ, by the message of an angel, so by His Cross and Passion, we may be brought to the glory of His Resurrection; in and through the same Jesus Christ our Lord.  
*Amen.*

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

Glory to Thee, my God, this night

For all the blessings of the light;

Keep me, O keep me, King of kings,

Beneath Thy own almighty wings.

Forgive me, Lord, for Thy dear Son,

The ill that I this day have done,

That with the world, myself and Thee,

I, ere I sleep, at peace may be.

Teach me to live, that I may dread

The grave as little as my bed;

Teach me to die, that so I may

Rise glorious at the awful day.

O may my soul on Thee repose,

And with sweet sleep my eyelids close,

Sleep that may me more vigorous make

To serve my God when I awake.

Praise God from Whom all blessings flow,

Praise Him all creatures here below,

Praise Him above, ye heavenly host,

Praise Father, Son and Holy Ghost.

(55: 1 - 19) HEAR my prayer, O God : and hide not thyself from my petition.

2 Take heed unto me, and hear me : how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast : for they are minded to do me some mischief; so maliciously are they set against me.

4 My heart is disquieted within me : and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me : and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove : for then would I flee away, and be at rest.

7 Lo, then would I get me away far off : and remain in the wilderness.

8 I would make haste to escape : because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them : for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof : mischief also and sorrow are in the midst of it.

11 Wickedness is therein : deceit and guile go not out of their streets.

12 For it is not an open enemy, that hath done me this dishonour : for then I could have borne it.

13 Neither was it mine adversary, that did magnify himself against me : for then peradventure I would have hid myself from him.

14 But it was even thou, my companion : my guide, and mine own familiar friend.

15 We took sweet counsel together : and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell : for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God : and the Lord shall save me.

18 In the evening, and morning, and at noon-day will I pray, and that instantly : and he shall hear my voice.

(continued over the page)

19 It is he that hath delivered my soul in peace from the battle that was against me : for there were many with me.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

A Reading from the Book of the Deuteronomy.

"You shall therefore love the LORD your God, and keep his charge, his statutes, his ordinances, and his commandments always. And consider this day (since I am not speaking to your children who have not known or seen it), consider the discipline of the LORD your God, his greatness, his mighty hand and his outstretched arm, his signs and his deeds which he did in Egypt to Pharaoh the king of Egypt and to all his land; and what he did to the army of Egypt, to their horses and to their chariots; how he made the water of the Red Sea overflow them as they pursued after you, and how the LORD has destroyed them to this day; and what he did to you in the wilderness, until you came to this place; and what he did to Dathan and Abi'ram the sons of Eli'ab, son of Reuben; how the earth opened its mouth and swallowed them up, with their households, their tents, and every living thing that followed them, in the midst of all Israel; for your eyes have seen all the great work of the LORD which he did. "You shall therefore keep all the commandment which I command you this day, that you may be strong, and go in and take possession of the land which you are going over to possess, and that you may live long in the land which the LORD swore to your fathers to give to them and to their descendants, a land flowing with milk and honey. For the land which you are entering to take possession of it is not like the land of Egypt, from which you have come, where you sowed your seed and watered it with your feet, like a garden of vegetables; but the land which you are going over to possess is a land of hills and valleys, which drinks water by the rain from heaven, a land which the LORD your God cares for; the eyes of the LORD your God are always upon it, from the beginning of the year to the end of the year.

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"And if you will obey my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil. And he will give grass in your fields for your cattle, and you shall eat and be full.

Here endeth the first lesson.

Jesus is the Messiah, the radiant Light of God's Glory.  
Jesus is the Messiah, the radiant Light of God's Glory.  
He holds all creation together by His Word of power.  
Jesus is the Messiah, the radiant Light of God's Glory.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
Jesus is the Messiah, the radiant Light of God's Glory.

*As the MAGNIFICAT is sung, the Presence of God (signified by the Altar) is honoured with incense.*

Seek ye first, the Kingdom of God and His righteousness: and all these things shall be added unto thee.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

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He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Seek ye first, the Kingdom of God and His righteousness: and all these things shall be added unto thee.

A Reading from the Book of the Acts of the Apostles.

When it was decided that we should sail for Italy, they delivered Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius. And embarking in a ship of Adramyt'tium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristar'chus, a Macedo'nian from Thessaloni'ca. The next day we put in at Sidon; and Julius treated Paul kindly, and gave him leave to go to his friends and be cared for. And putting to sea from there we sailed under the lee of Cyprus, because the winds were against us. And when we had sailed across the sea which is off Cili'cia and Pamphyl'ia, we came to Myra in Ly'cia. There the centurion found a ship of Alexandria sailing for Italy, and put us on board. We sailed slowly for a number of days, and arrived with difficulty off Cni'dus, and as the wind did not allow us to go on, we sailed under the lee of Crete off Salmo'ne. Coasting along it with difficulty, we came to a place called Fair Havens, near which was the city of Lase'a. As much time had been lost, and the voyage was already dangerous because the fast had already gone by, Paul advised them, saying, "Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives." But the centurion paid more attention to the captain and to the owner of the ship than to what Paul said. And because the harbour was not suitable to winter in, the majority advised to put to sea from there, on the chance that somehow they could reach Phoenix, a harbour of Crete, looking northeast and southeast, and winter there.

Here endeth the second lesson.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

I BELIEVE in God

the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father,

which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord; who livest and reignest, with Thee in the unity of the Holy Ghost, God, throughout all ages, world without end.

Amen.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

Amen.

The Lord be with you.

And with thy spirit.

Let us bless the Lord.

Thanks be to God.

May the souls of the departed, through the mercy and love of God,  
rest in peace.

Amen.

*The Altar is prepared for Benediction during the hymn that precedes the Liturgy. A bell rings and the Sacrament is brought to the Altar.*

Jesus, Thou Joy of loving hearts,  
Thou Fount of life, Thou Light of men,  
From the best bliss that earth imparts,  
We turn unfilled to Thee again.

Thy truth unchanged hath ever stood;  
Thou savest those that on Thee call;  
To them that seek Thee, Thou art good,  
To them that find Thee, all in all!

We taste Thee, O Thou living Bread,  
And long to feast upon Thee still;  
We drink of Thee, the Fountain-head,  
And thirst our souls from Thee to fill!

Our restless spirits yearn for Thee,  
Where'er our changeful lot is cast;  
Glad when Thy gracious smile we see,  
Blest, when our faith can hold Thee fast.

O Lord, be Thou our strength and stay!  
Make all our moments calm and bright,  
Chase all dark thoughts of sin away,  
Shed o'er us here Thy holy light.

Words: C12 Latin  
Tr Ray Palmer 1808 - 87  
Music: Eisenbach  
Melody by JB Schein 1586 - 1630  
In his revised Cantional 1645  
Harmony by JS Bach 1685 - 1750

*The Presence of Christ in the Sacrament is honoured with incense as the following hymn is sung:*

O salutaris Hostia,  
Quae caeli pandis ostium:  
Bella premunt hostilia,  
Da robur, fer auxilium.

*O saving Victim, opening wide  
The gate of Heaven to man below, Our  
foes press hard on every side, Thine aid  
supply, Thy strength bestow.*

Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria.  
Amen.

*All praise and thanks to Thee ascend  
For evermore, blest One in Three,  
And grant us life that shall not end,  
In our true native land with Thee.  
Amen.*

*A Period of silence follows.*

Visita, quæsumus, Dómine,  
habitatiónem istam, et omnes  
insídias inimíci ab ea longe  
repélle: Angeli tui sancti hábitent  
in ea, qui nos in pace custódiant;  
et benedíctio tua sit super nos  
semper. Per Dóminum nostrum  
Jesum Christum.  
*Amen.*

*Visit, we beseech Thee, O Lord,  
this dwelling and drive far from it  
all assaults of the enemy; let Your  
holy angels dwell herein that we  
may be kept in peace and Your  
blessing always rest upon us,  
through Jesus Christ our Lord.  
*Amen.**

Benedictus Deus.  
Benedictum Nomen Sanctum eius  
Benedictus Iesus Christus,  
verus Deus et verus homo  
Benedictum Nomen Iesu  
Benedictus Iesus  
in sanctissimo altaris Sacramento  
Benedictus Sanctus Spiritus,  
Paraclitus  
Benedictus Deus in Angelis suis,  
et in Sanctis suis

*Blessed be God.  
Blessed be His holy Name.  
Blessed be Jesus Christ, true God  
and true man.  
Blessed be the Name of Jesus.  
Blessed be Jesus in the most holy  
Sacrament of the Altar.  
Blessed be the Holy Ghost,  
the Paraclete.  
Blessed be God  
in His angels and in His saints.*



Panem do caelo praestitisti eis

*Thou gavest them Bread  
from Heaven.*

Omne delectamentum  
in se habentem.

*Containing in Itself all sweetness.*

Oremus:

*Let us pray:*

Deus, qui nobis sub Sacramento mirabili Passionis, mortisque et Resurrectionis gloriosae tuae memoriam reliquisti; tribue, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus: Qui vivis et regnas in saecula saeculorum.

*O God, Who under a wonderful Sacrament hast left unto us a memorial of Thy wonderful Passion and Death and glorious Resurrection; grant us so to venerate the Sacred Mysteries of Thy Body and Blood that evermore perceive within ourselves the fruit of Your Redemption: Who lives and reigns for ever and ever.*

Amen.

*Amen.*

*The priest goes to the Altar and gives Benediction, during which a bell rings three times.*

*As the Sacrament is returned to the Tabernacle, all sing:*

Adoremus in aeternum  
sanctissimum Sacramentum.

*Let us adore for ever  
the most holy Sacrament.*

Laudate Dominum omnes gentes :  
laudate eum omnes populi.  
Quoniam confirmata est super nos  
misericordia ejus : et veritas  
Domini manet in aeternum.  
Gloria Patri et Filio : et Spiritui  
Sancto;  
Sicut erat in principio, et nunc, et  
semper : et in saecula saeculorum.  
Amen.

*O praise the Lord all ye nations,  
praise Him all ye peoples. Let us  
adore for ever the most holy  
Sacrament.*

*Glory be to the Father and to the  
Son and to the Holy Ghost: as it  
was in the beginning, is now and  
ever shall be, world without end.  
Amen. Let us adore for ever the  
most holy Sacrament.*

Adoremus &c

*Adoremus &c*